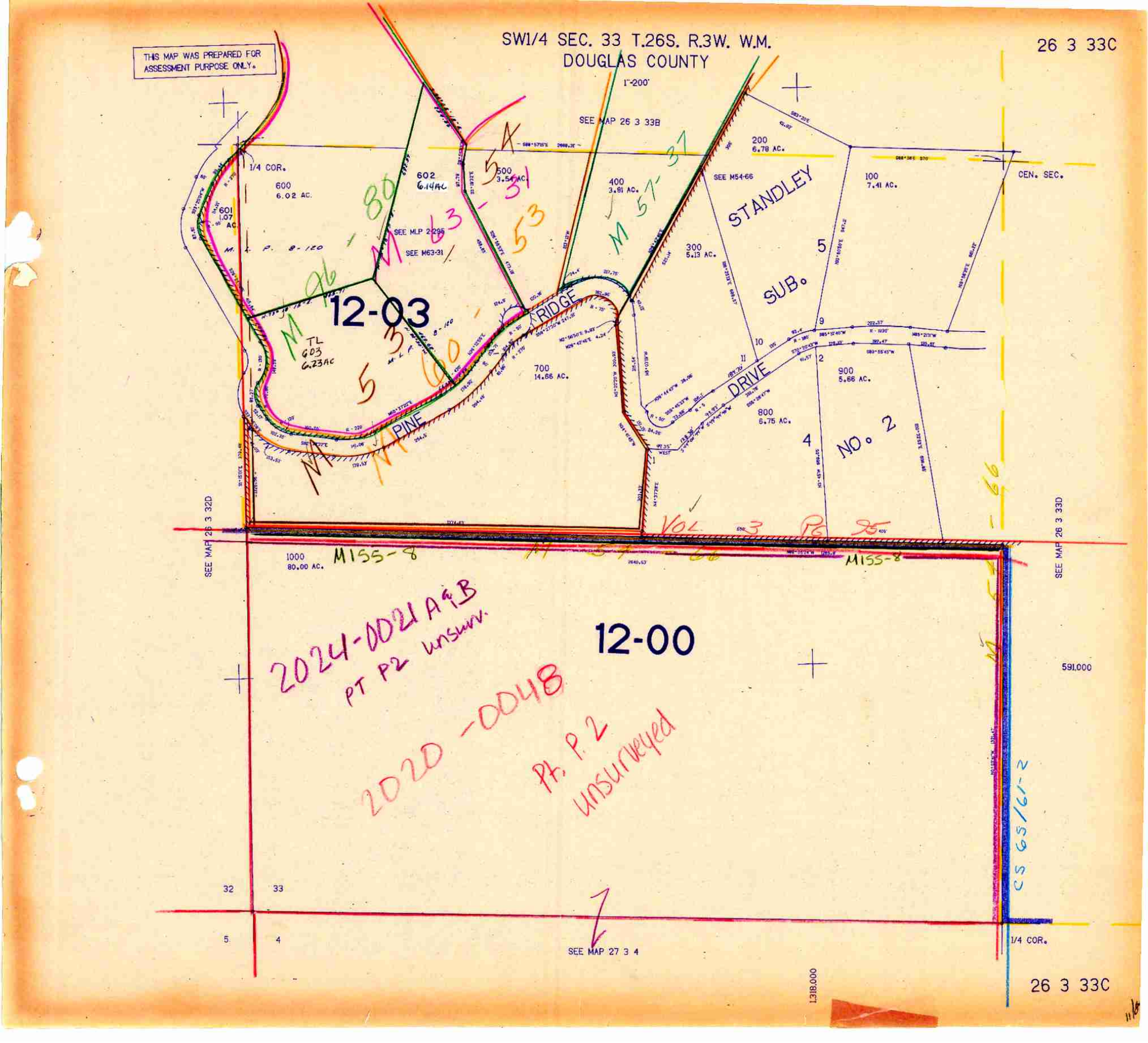
SW1/4 SEC. 33 T.26S. R.3W. W.M.
DOUGLAS COUNTY
26 3 33C
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.
1"=200'
SEE MAP 26 3 33B
1/4 COR.
CEN. SEC.
600
6.02 AC.
601
1.07 AC.
602
6.14AC
500
3.54 AC.
400
3.81 AC.
200
6.78 AC.
100
7.41 AC.
300
5.13 AC.
SEE M54-66
SEE MLP 2-295
SEE M63-31
M. L. P. 8-120
12-03
TL 603
6.23AC
700
14.66 AC.
STANDLEY
SUB.
5
RIDGE
DRIVE
PINE
900
5.66 AC.
800
6.75 AC.
4
NO. 2
VOL. 3 PG 35
SEE MAP 26 3 32D
SEE MAP 26 3 33D
1000
80.00 AC.
M155-8
12-00
2024-0021 A&B
PT P2 unsurv.
2020-0048
Pt. P2
unsurveyed
591,000
CS 65/61-2
32
33
5
4
SEE MAP 27 3 4
1/4 COR.
1,318,000
26 3 33C