

SECTION 21 T.26S. R.3W. W.M.
DOUGLAS COUNTY

26 3 21
& INDEX

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.

1"=400'

M 106-1
M 106-32
M 93-32
M 22-69



SEE MAP 26 3 20A

SEE MAP 26 3 20

M 40-13
29

200
80.00 AC.

2004 - 0042
UN SURVEYED

Vol. 3 Pg. 282

SEE MAP 26 3 16

M 119-13

100
120.00 AC.

300
240.00 AC.

12-00

Vol. 2 Pg. 152

SEE DEPENDENT RESURVEY 1964

36 / 152

C-S

300

400
40.00 AC.

500
40.00 AC.

601.000

SEE MAP 26 3 28

1320.000

26 3 21
& INDEX

SEE MAP 26 3 22