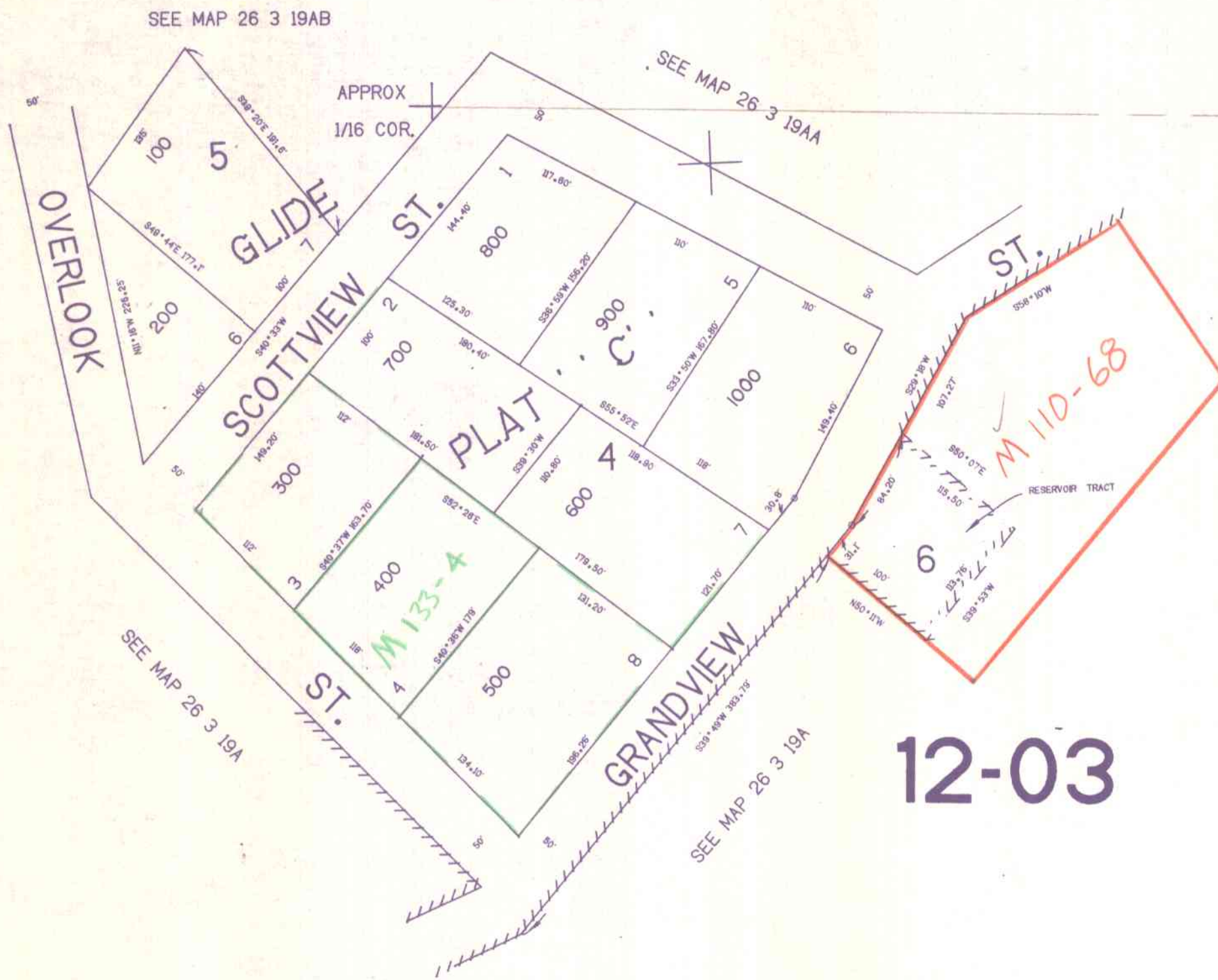


SE1/4 NE1/4 SEC. 19 T.26S. R.3W. W.M.  
DOUGLAS COUNTY

26 3 19AD

THIS MAP WAS PREPARED FOR  
ASSESSMENT PURPOSE ONLY.

1"=100'



12-03

Cancelled #5  
1100

604.000

SE COR.  
T. SHRUM  
DLC NO. 42

APPROX.  
1/16 COR.

APPROX  
1/4 COR.

26 3 19AD

1.310.000

10/28/20