SECTION 18 T.26S. R.3W. W.M.
DOUGLAS COUNTY

1"=400'

26 3 18
& INDEX

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

12-00

12-03

SEE MAP 26 3

SEE MAP 26 4 13A

SEE MAP 26 4 13D

SEE MAP 26 3 17

SEE MAP 26 3 17C

SEE MAP 26 3 17CC

SEE M27-79

SEE M4-43

SEE MAP 26 3 19B

SEE MAP 26 3 19AB

SEE MAP 26 3 19AA

SEE MAP 26 3 18D

SEE MAP 26 3 18CD

SEE MAP 26 3 18DC

SEE MAP 26 3 18DD

200
331.69 AC.
200A1

LOT 38.65

300
67.04 AC.

LOT 3 25.44

LOT 4 20.60

LOT 5 20.87

400
~~53.07~~ AC.
55.26

100
12.41 AC.

LOT 2 23.86

500
~~19.82~~ AC.
17.~~82~~ AC.

501
~~10.80~~ Ac.
10.49

LOT 1 6.94

NW COR. DLC 37

NE COR. M. TIPTON DLC NO. 37

SW COR. W.W. THARP DLC NO. 38

P.P. & L.

TRANSMISSION LINE

BRADLEY CREEK

UMPQUA RIVER

UMPQUA NORTH HWY.

OLD UMPQUA HWY.

(GLIDE LOOP DR.)

CO. RD. NO. 4B-5

CO. RD. NO. 4

PVT. ROAD

ROBERT AVE.

WILLIAM ST.

HURD ST.

ABBOTT ST.

CENTRAL ST.

RM CS 47163 WLR

M27-1

M16-3
M100-72

M4-43

M92-46
M97-75
M98-25
M100-74
M100-73
M99-25
M22-59

607.000

311.000