

NW1/4 NW1/4 SEC.11 T.26S. R.3W. W.M.
DOUGLAS COUNTY

26 3 11BB

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.

1"=100'

M 45-7
SEE MAP 26 3 2

M 98-73
M 99-67
10

1/16 COR.

RM 2-69

NORTH

616,000

SEE MAP 26 3 11

M 55-32

12-03

M 160-32
UMPQUA

SEE MAP 26 3 11BA

HOMES

1/16 COR.

APPROX.
1/16 COR.

SEE MAP 26 3 11BC

1,328,000

26 3 11BB

WJA