

SECTION 27 T.25S. R.7W. W.M.
DOUGLAS COUNTY

25 7 27

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.

1"=400'

SEE MAP 25 7 22

UMPQUA RIVER

M 21 22 138-39

600
356.30 AC.

300U1
300U2
300U3
25.00 AC.

LOT 2 39.22

LOT 1 39.97

100
35.94 AC.

45-00

700
143.33 AC.

100
1.55 AC.

LOT 6 36.30

LOT 5 31.56

LOT 7 31.56

NW COR.
THOMAS THRASHER
DLC NO. 48

SW COR.
K.W. BRADLEY
DLC NO. 42

SEE MAP 25 7 34

1999-0091
M 151-NOT 13 SURVEYED

25 7 27

SEE MAP 25 7 28

M 144-13

SEE MAP 25 7 26

28-28

PORTION OF PARCEL
FOR IMPROVEMENT
ONLY. ACCT. TAXLOTTED
ON MAP 25 7 28

632,000

1,196,000

8/84 JR