

SECTION 21 T.25S. R.6W. W.M.  
DOUGLAS COUNTY

25 6 21

THIS MAP WAS PREPARED FOR  
ASSESSMENT PURPOSE ONLY.

1"=400'

SEE MAP 25 6 16

M171-44

17

16

15

20

21

21

22

200  
195.25 AC.

100  
77.24 AC.

M 125  
M 130  
29

510

1997 - 0060  
NOT SURVEYED

SEE MAP 25 6 20  
M130-22

LOT 1 37.24

1-04

SEE CS M8-56

300  
80.00 AC.

400  
201.67 AC.

NW COR JOHN T. DANIELS  
DLC NO 44

500  
78.91 AC.

EASEMENT  
S/N 86851

2004 - 0045  
NOT SURVEYED

TRANSMISSION LINE  
ALLEY - RESTON NO. 1

600  
1.13 AC

LOT 2 0.86  
LOT 3 0.65

Vol 1 Pg 52

M97-71

M 67-51

SUTHERLIN - UMPOLIA

NE COR TIMOTHY BARNARD  
DLC NO 63

SEE MAP 25 6 28

see as subs  
water right

636.000

28

27

25 6 21

227.000

8/8/84