

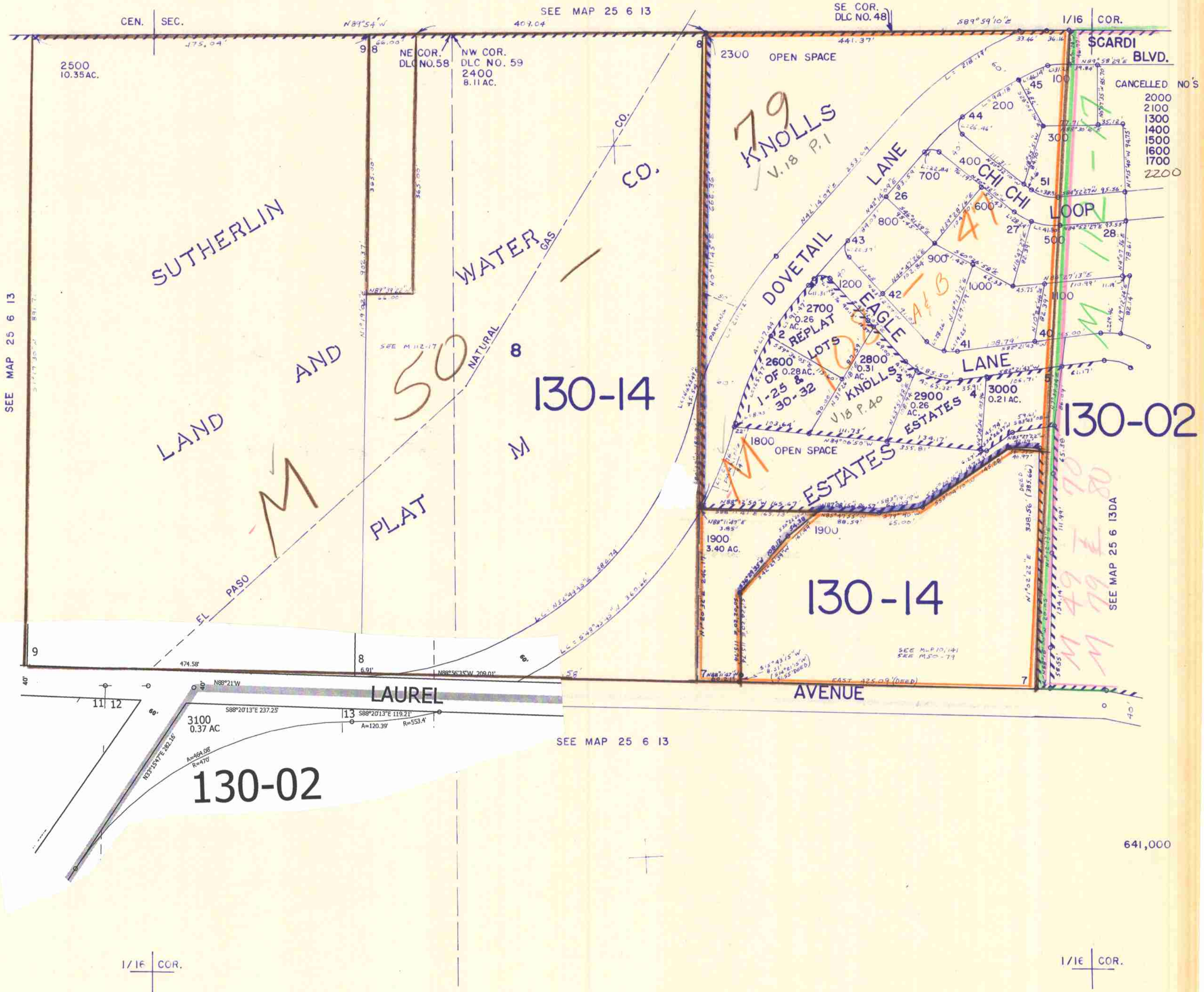
NW 1/4 SE 1/4 SEC. 13 T.25S. R.6W. W.M.
DOUGLAS COUNTY

REVISED ON
8-16-95

25 6 13DB
SUTHERLIN

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.

1" = 100'



SEE MAP 25 6 13

SEE MAP 25 6 13

SE COR.
DLC NO. 48

1/16 COR.

- CANCELED NO. S
- 2000
 - 2100
 - 1300
 - 1400
 - 1500
 - 1600
 - 1700
 - 2200

SUTHERLIN

LAND AND
PLAT
M

WATER
AND
GAS

130-14

79
KNOLLS
V.18 P.1

DOVETAIL
LANE

CHI CHI
LOOP

AGLE
LANE

130-02

ESTATES

130-14

LAUREL

AVENUE

SEE MAP 25 6 13DA

130-02

SEE MAP 25 6 13

641,000

1/16 COR.

1/16 COR.

25 6 13DB
SUTHERLIN

1,242,000

10/25/95