

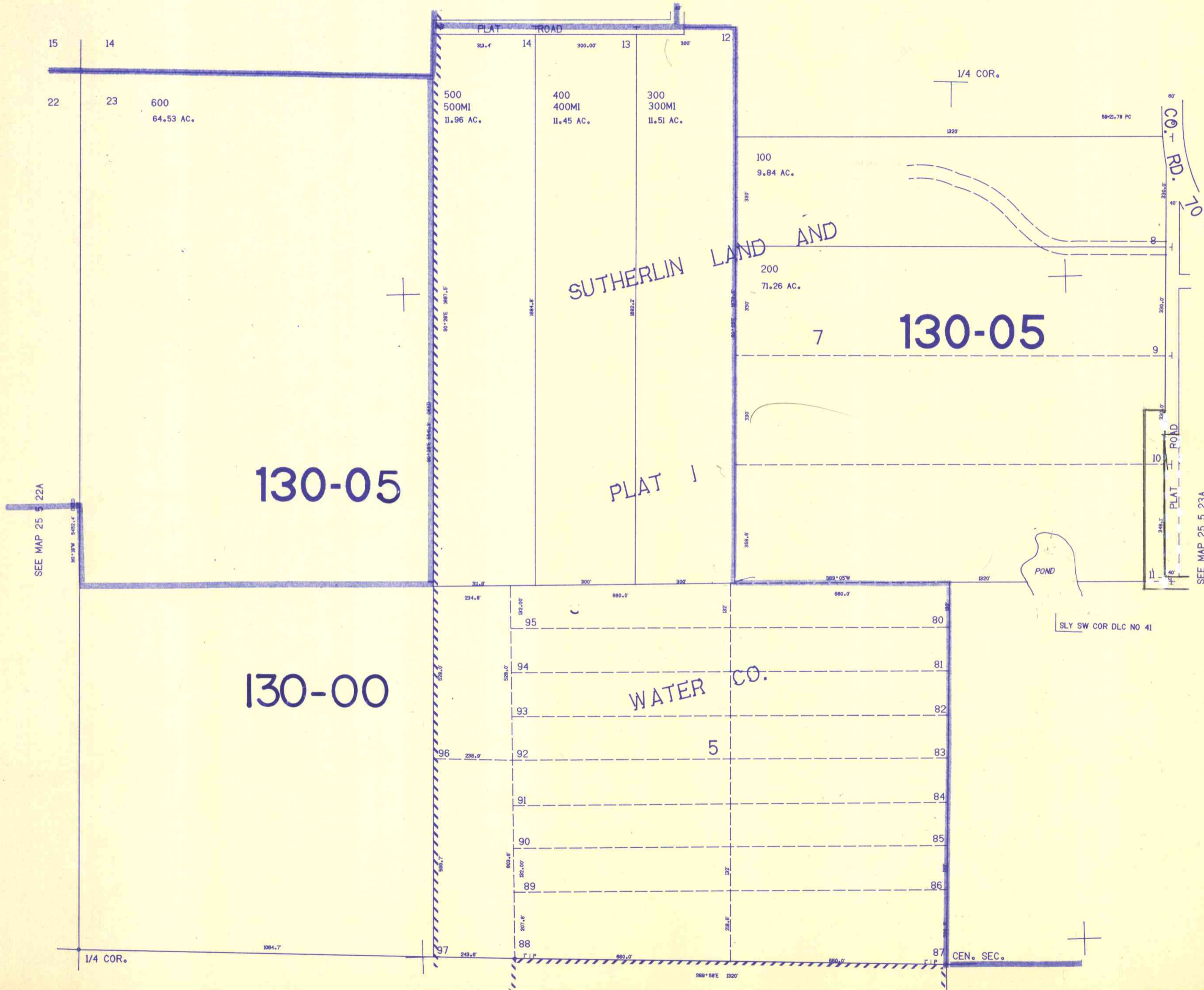
NW1/4 SEC.23 T.25S. R.5W. W.M.
DOUGLAS COUNTY

25 5 23B

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.

1"=200'

SEE MAP 25 5 14C



130-05

130-00

SUTHERLIN LAND AND
PLAT 1

WATER CO.
5

130-05

CO. RD. 10

PLAT ROAD

SEE MAP 25 5 22A

SEE MAP 25 5 23A

SEE MAP 25 5 23C

25 5 23B

268,000

637,000

2181