

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

SW1/4 SEC.20 T.25S. R.5W. W.M. DOUGLAS COUNTY

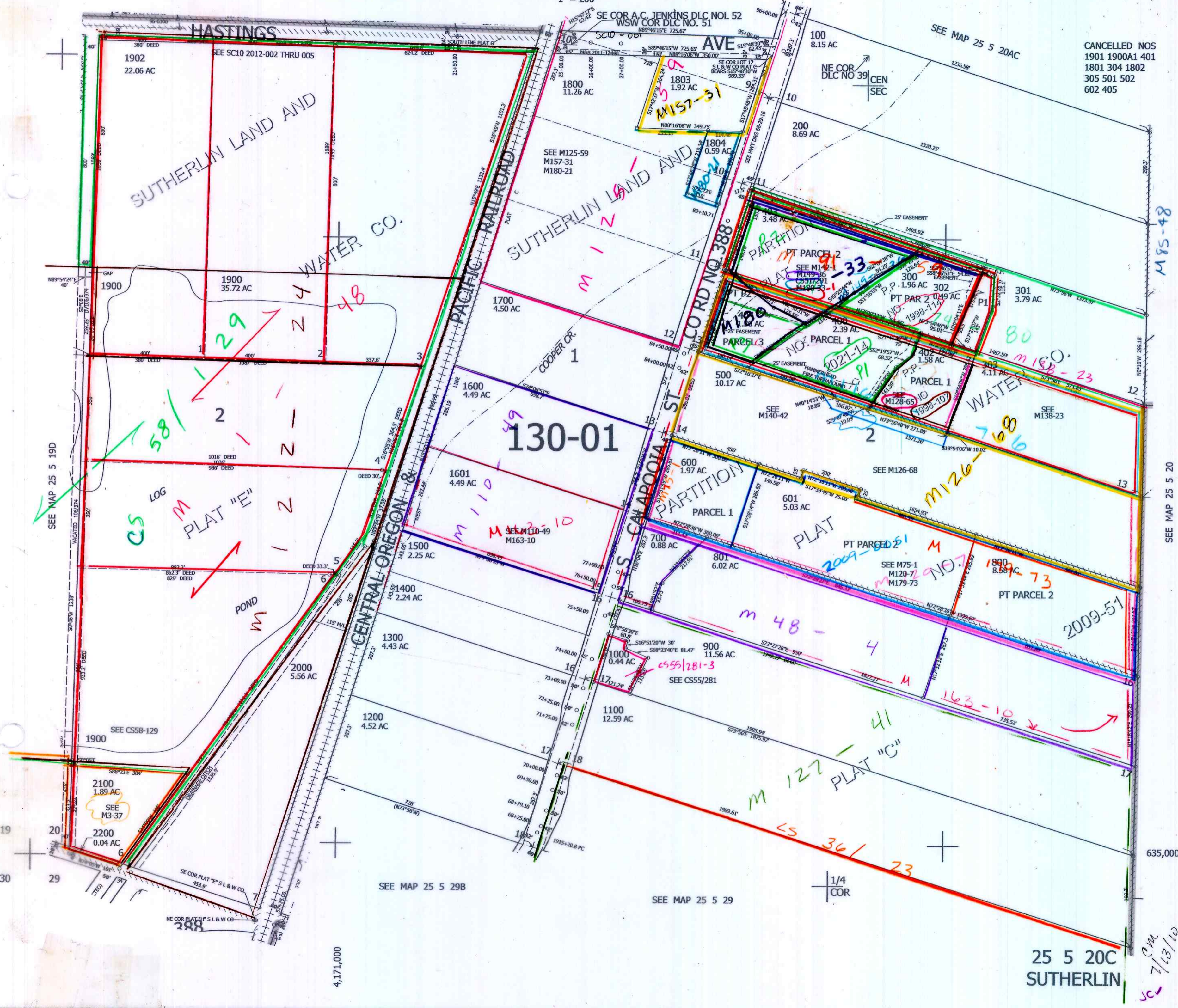
REVISED ON 1-10-22

25 5 20C SUTHERLIN

SEE MAP 25 5 20B

1" = 200'

CANCELLED NOS 1901 1900A1 401 1801 304 1802 305 501 502 602 405



SEE MAP 25 5 19D

SEE MAP 25 5 20

SEE MAP 25 5 29B

SEE MAP 25 5 29

25 5 20C SUTHERLIN

CM 7/13/10 JC