NW1/4 NW1/4 SEC. 20 T.25S. R.5W. W.M.
DOUGLAS COUNTY

REVISED ON
12-14-95

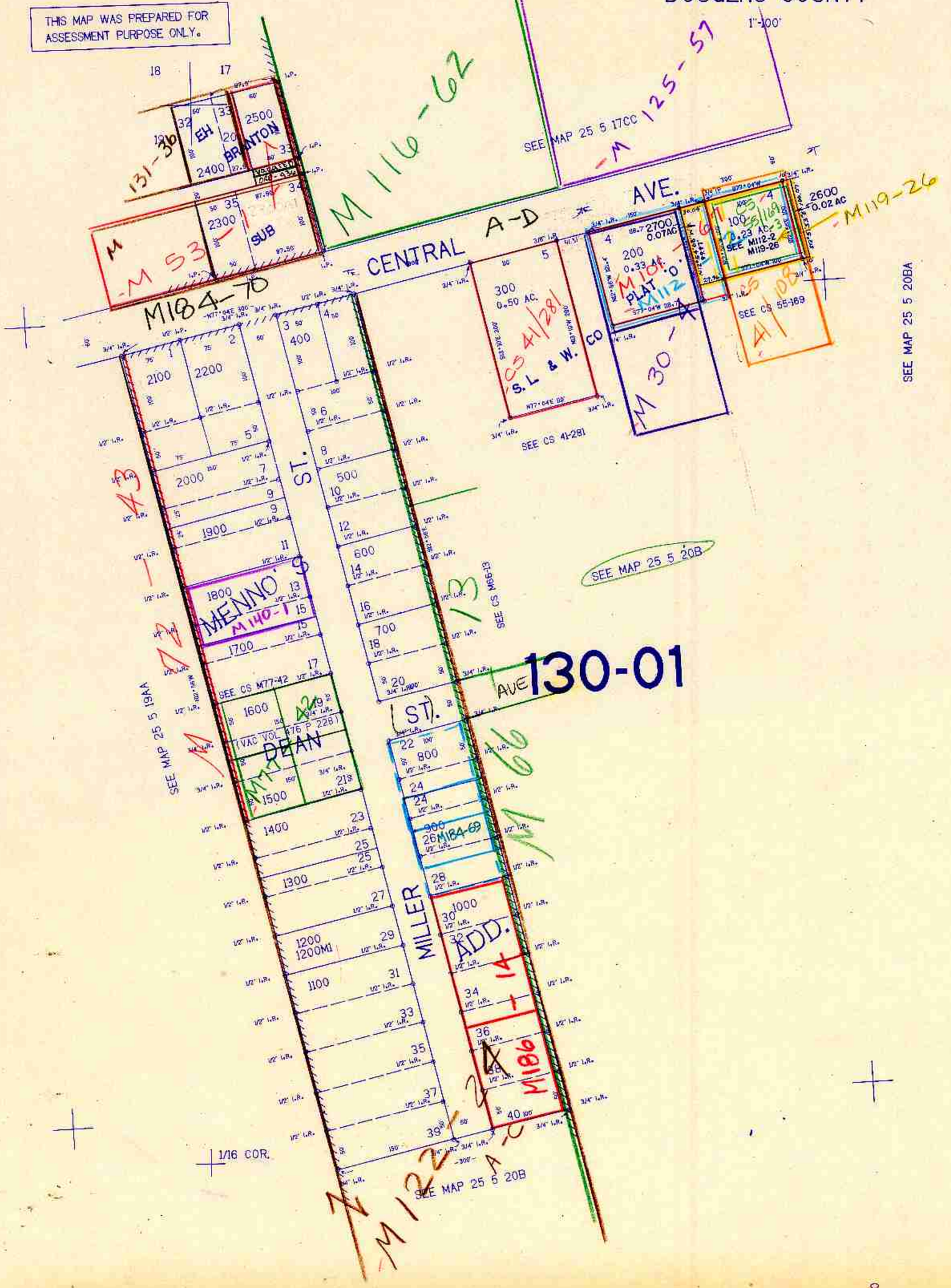
25 5 20BB
SUTHERLIN

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.

1"=100'

APPROX
1/16 COR.

Cancelled #5
2300A1



25 5 20BB
SUTHERLIN