

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

SE1/4 SW1/4 SEC.19 T.25S. R.5W. W.M.
DOUGLAS COUNTY
1" = 100'

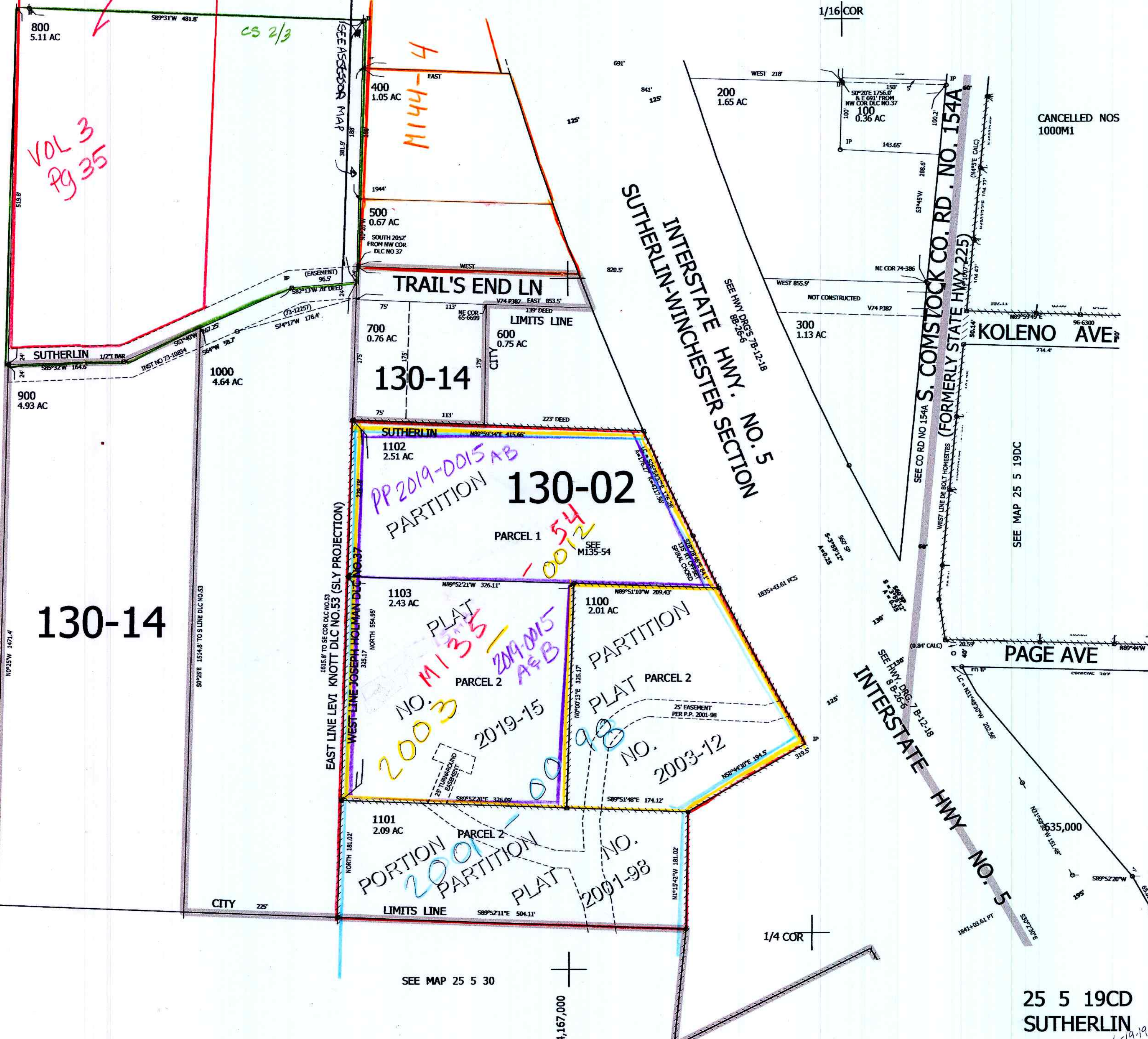
REVISED ON
6-14-19

25 5 19CD
SUTHERLIN

1/16 COR

SEE MAP 25 5 19CA

1/16 COR



VOL 3
Pg 35

M144-4

PP 2019-0015 AB
PARTITION

PLAT
NO. M135-54
2019-15
A & B

PLAT
NO. 2003-12

PORTION
PARTITION
PLAT
NO. 2001-98

CANCELLED NOS
1000M1

SEE MAP 25 5 19C

SEE MAP 25 5 19DC

130-14

130-02

PARCEL 1

PARCEL 2

PARCEL 2

1/16 COR

SEE MAP 25 5 30

4,167,000

1/4 COR

25 5 19CD
SUTHERLIN

6-19-19
JCV