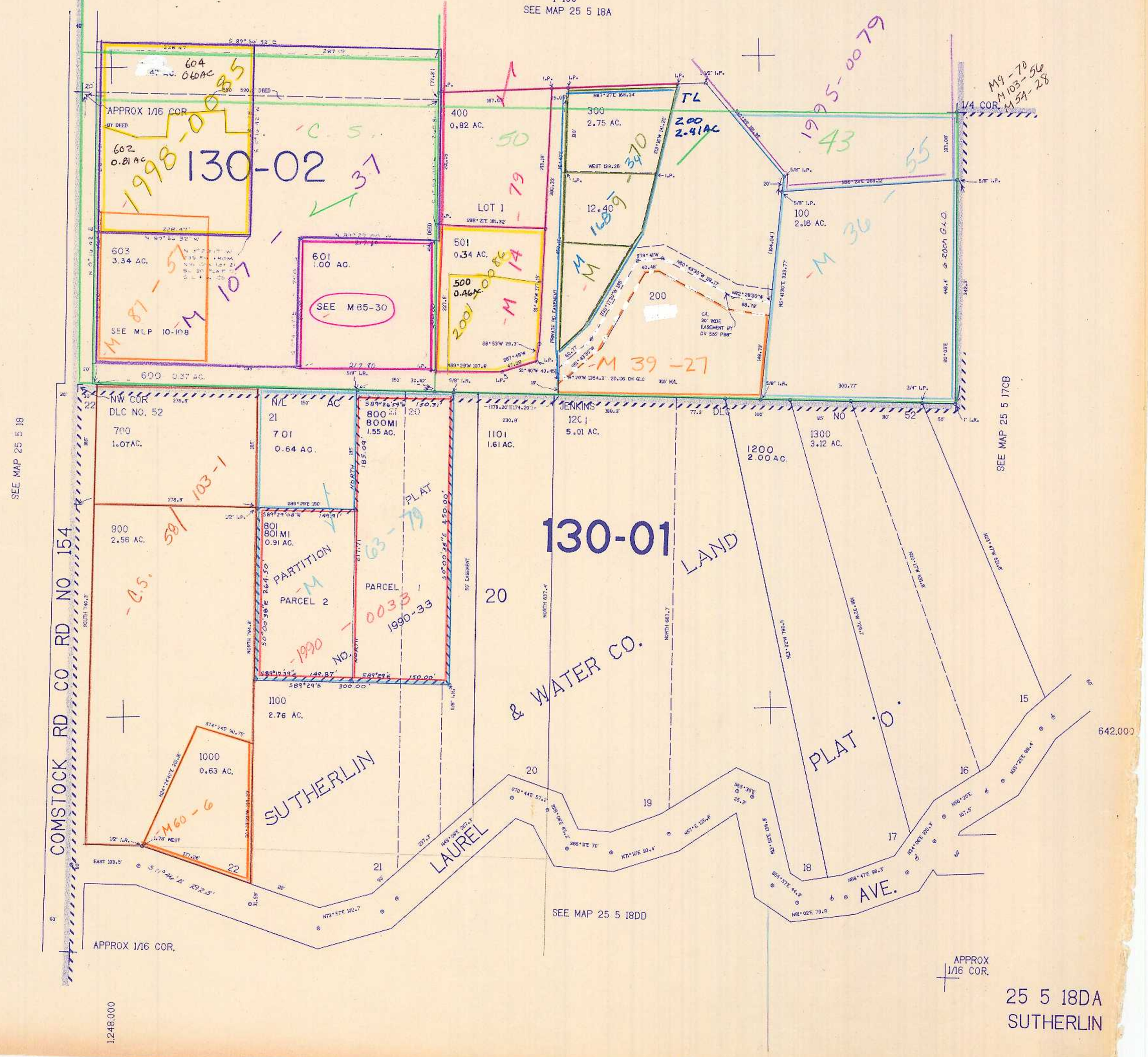
NE1/4 SE1/4 SEC. 18 T.25S. R.5W. W.M.

DOUGLAS COUNTY

1"=100'

SEE MAP 25 5 18A

11-20-92

SUTHERLIN

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.