

SE1/4SE1/4 SEC. 17 T.25S. R.5W. W.M.
DOUGLAS COUNTY

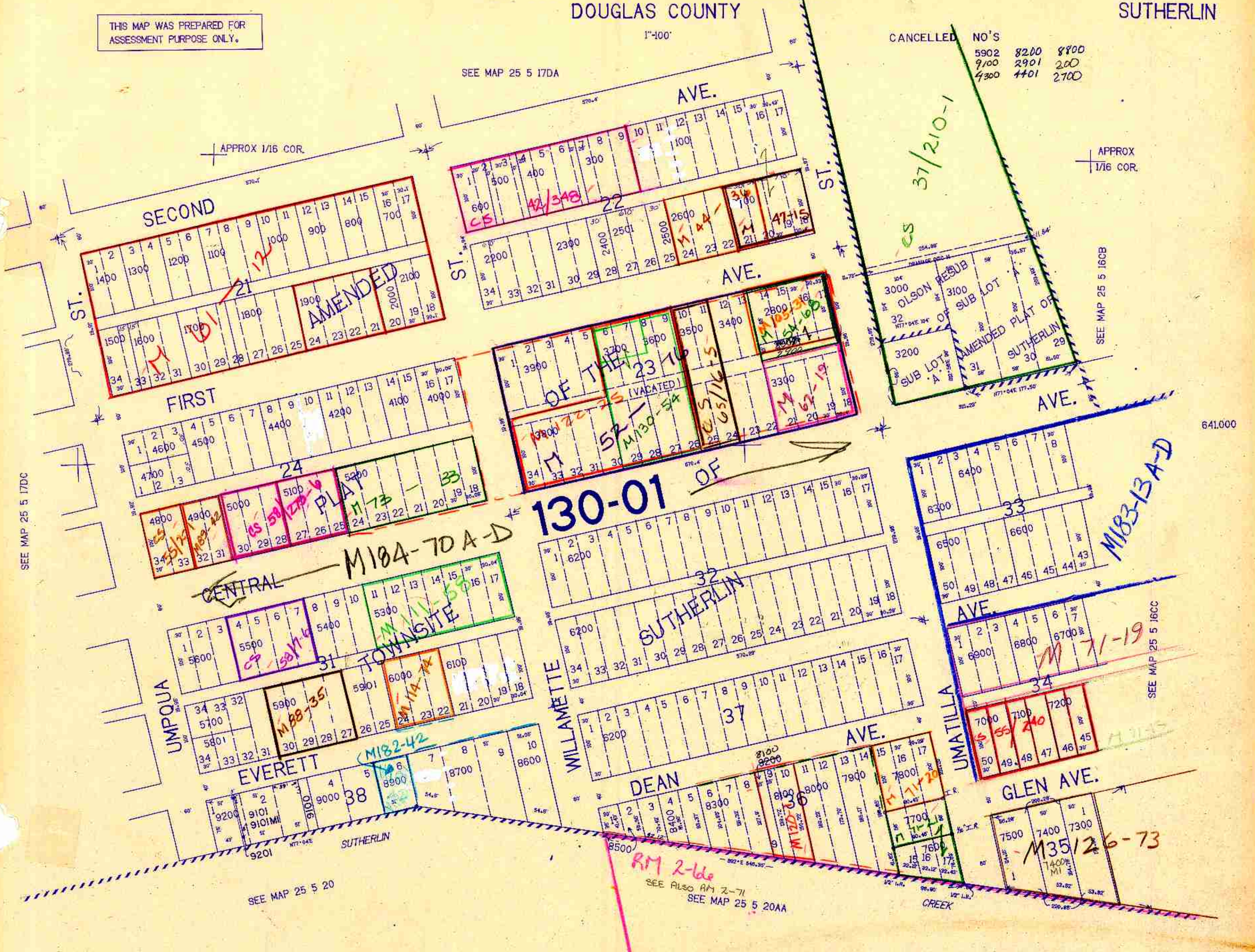
25 5 17DD
SUTHERLIN

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.

1"=100'

SEE MAP 25 5 17DA

CANCELLED NO'S
5902 8200 8800
9100 2901 2600
4300 4401 2700



SEE MAP 25 5 17DC

APPROX 1/16 COR.

SEE MAP 25 5 16CB

641.000

APPROX 1/16 COR.

17 16
25 5 17DD
20 21
SUTHERLIN

254.000

3/18