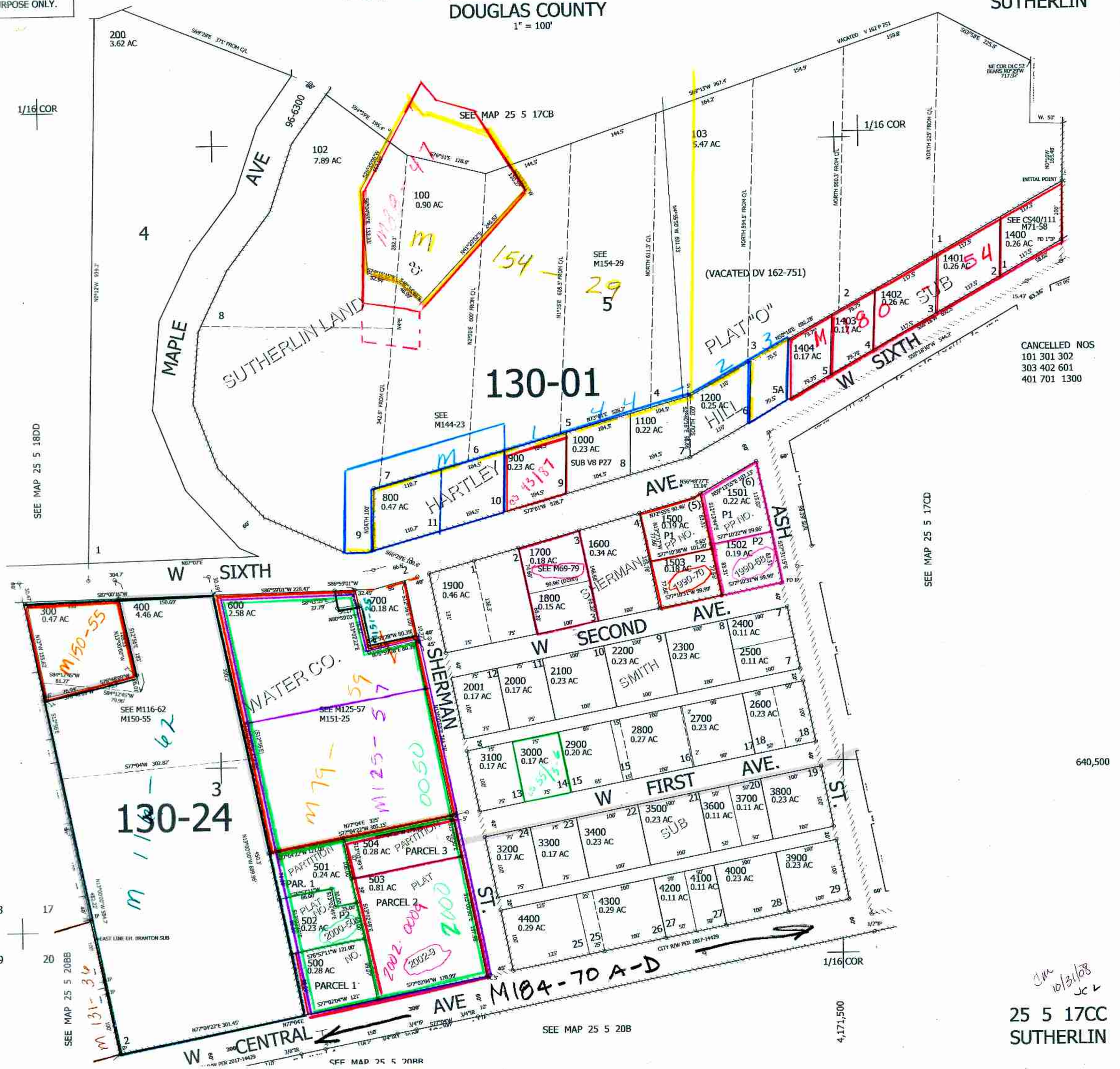
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

SW1/4 SW1/4 SEC.17 T.25S. R.5W. W.M.
DOUGLAS COUNTY
1" = 100'

REVISED ON 2-10-22

25 5 17CC
SUTHERLIN



JM 10/31/08
JCL

25 5 17CC
SUTHERLIN