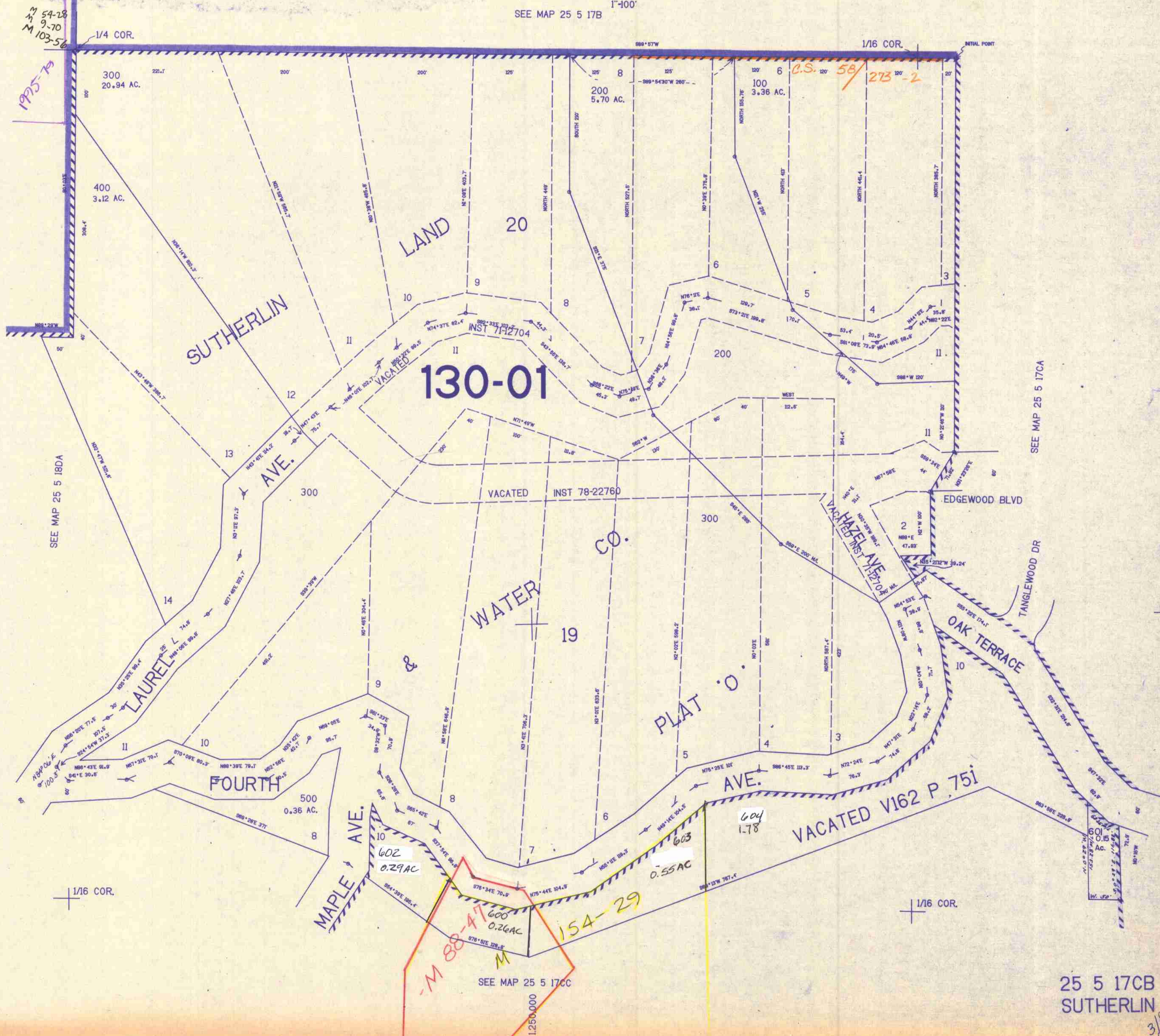


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

NW1/4 SW1/4 SEC. 17 T.25S. R.5W. W.M.  
DOUGLAS COUNTY

25 5 17CB  
SUTHERLIN

1"=100'  
SEE MAP 25 5 17B



SEE MAP 25 5 17CA

SEE MAP 25 5 17CC

25 5 17CB  
SUTHERLIN

3/89  
cm

CONTROL II 9-79 LAYOUT JTH 1-80 TRACED NH 4-80 CHECKED PH 1-80