

SW1/4 NE1/4 SEC. 17 T.25S. R.5W. W.M. DOUGLAS COUNTY
SEE MAP 25 5 17A

1"=100'

NE 1/16 COR.

25 5 17AC
SUTHERLIN

APPROX-
1/16 COR.

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.

300
4.21 AC.

200
7.83 AC.

400
7.93 AC.

SEE CS 50107

SUTHERLIN LAND
M 125

130-01

Cancelled No's
60014 60012
60013 60011

SEE MAP 25 5 17B

RAILROAD
PACIFIC

HIGHWAY ENCROACHMENT
99

NO.

HWY

SOUTHERN

STATE

& WATER CO.

500
10.08 AC.
623 AC

501
2.61 AC

A

0068

1996-1996

503
1.0 AC
512
502
1.5 AC
PLAT J.

SEE CS 50107

NE ARCH AVE.

1200

1300

APPROX
1/16 COR

C

2000-0029

600
1.20 AC

601
2.02 AC

LOT 2 3.70

1000

1100

AC

B

M100-3

M72-68

SEE CS M72-68

SIXTH

AVE.

SEE MAP 25 5 17DB

25 5 17AC
SUTHERLIN

CONTROL 7/9/79 LAYOUT JTH 10/79 TRACED MA 4/80 CHECKED PH 1/80

252.000

643.000

1088