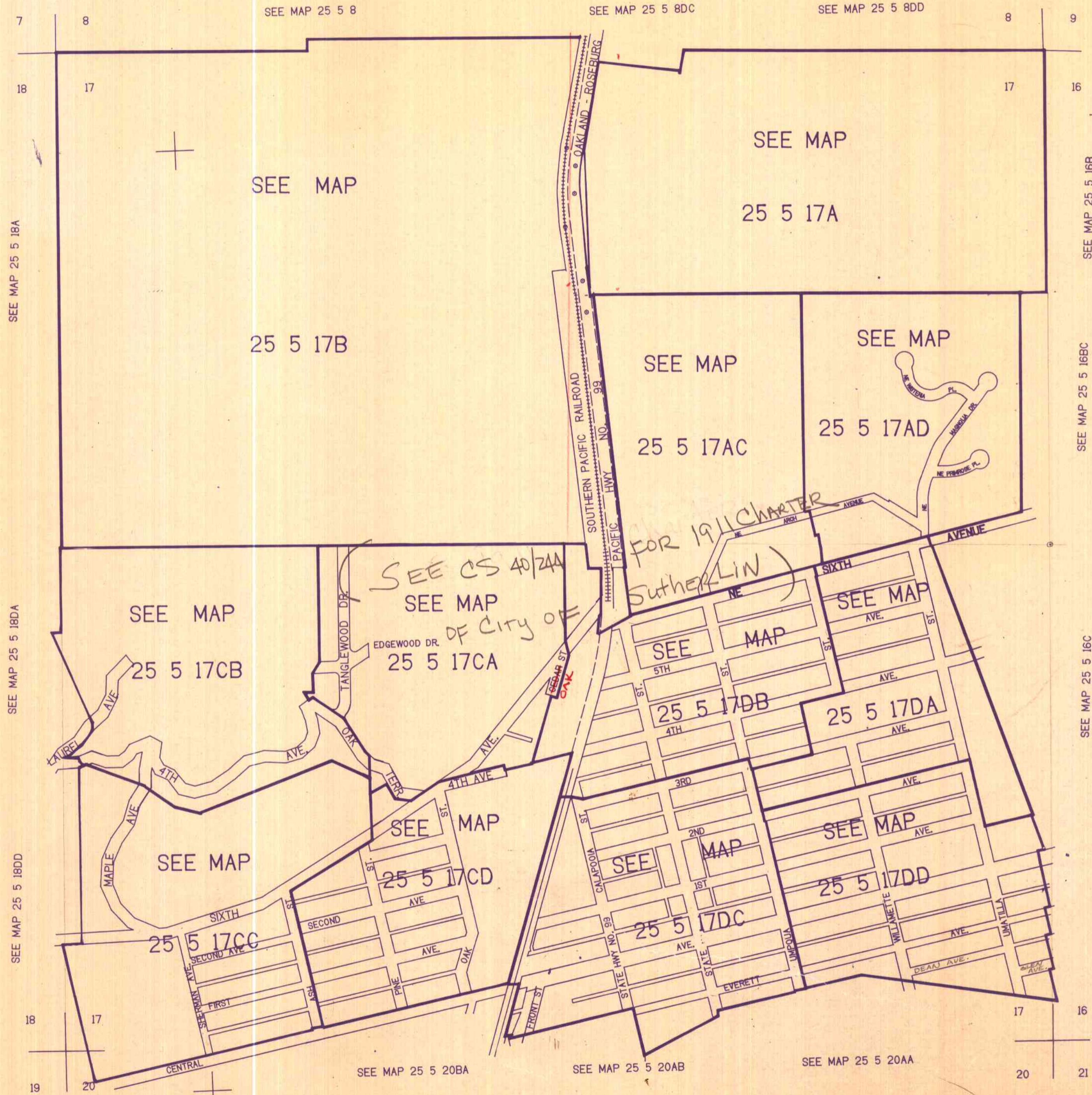


SECTION 17 T.25S. R.5W. W.M.  
DOUGLAS COUNTY

25 5 17  
INDEX  
SUTHERLIN

THIS MAP WAS PREPARED FOR  
ASSESSMENT PURPOSE ONLY.

1"=400'



645.000

SEE MAP 25 5 18A

SEE MAP 25 5 18DA

SEE MAP 25 5 18DD

SEE MAP 25 5 20BA

SEE MAP 25 5 20BB

SEE MAP 25 5 8

SEE MAP 25 5 8DC

SEE MAP 25 5 8DD

SEE MAP 25 5 16B

SEE MAP 25 5 16BC

SEE MAP 25 5 16C

FOR 1911 CHARTER  
SUTHERLIN

SEE CS 40/244  
SEE MAP  
OF CITY OF

CONTROL 24-2-73 LAYOUT CHECKED

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