NW1/4 SW1/4 SEC. 16 T.25S. R.5W. W.M.
DOUGLAS COUNTY

1"=100'

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

APPROX 1/4 COR.

NE COR. DLC NO. 50

SEE MAP 25 5 16BC

REVISED ON 8-1-96

APPROX 1/16 COR.

25 5 16CB
SUTHERLIN

CANCELLED PARCEL NO'S
5402 6200 5800
5502 5902 6000
6501 6601 6701
5100 5200, 6002
7500

SEE MAP 25 5 16CA

642.000

SEE MAP 25 5 16

SEE MAP 25 5 17DD

APPROX 1/16 COR.

SEE MAP 25 5 16CC

1256.000

25 5 16CB
SUTHERLIN
JP 8/96 BC