

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

NE1/4 SEC. 16 T.25S. R.5W. W.M. DOUGLAS COUNTY

REVISED ON 1-30-96 4.26-04

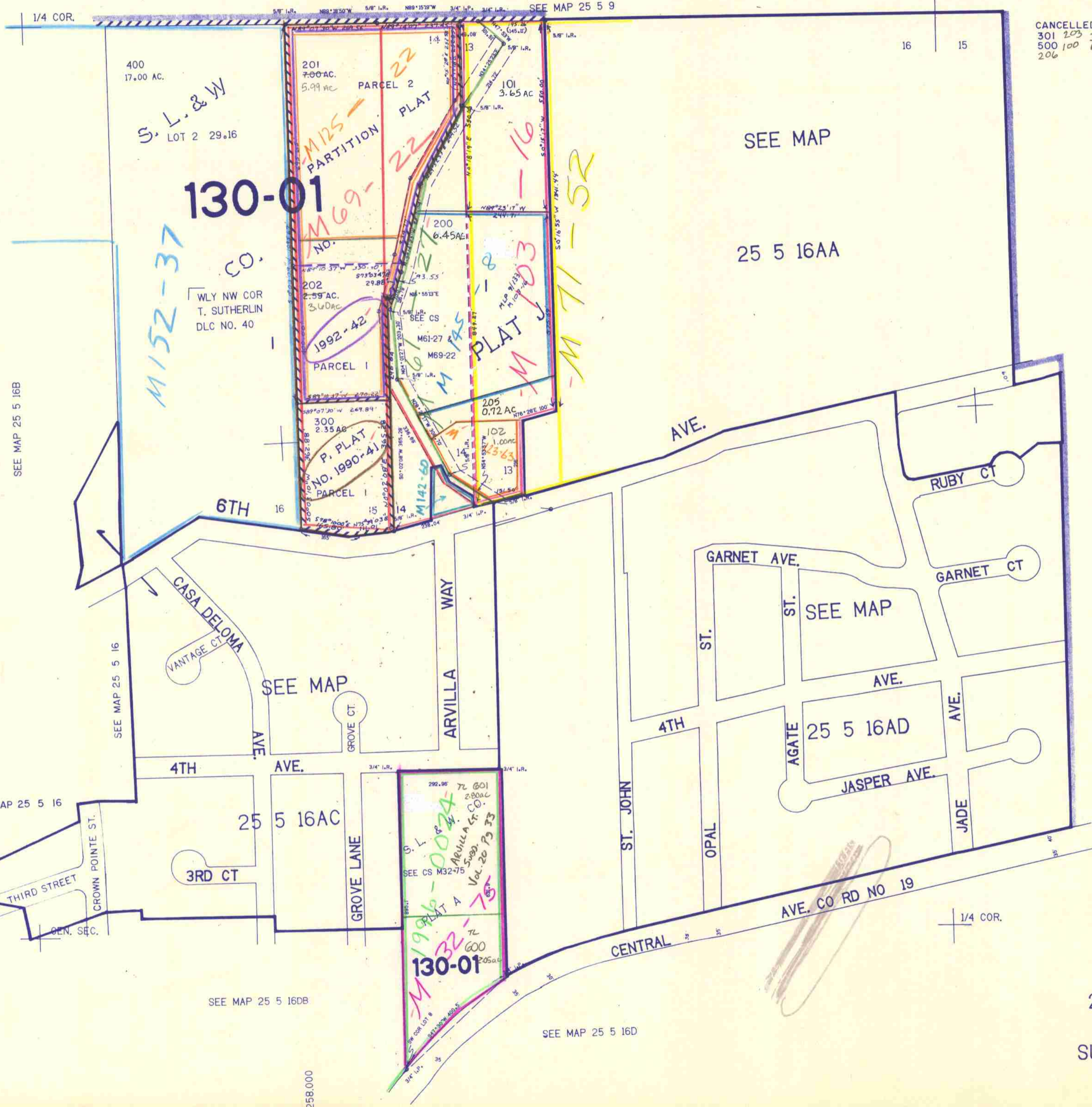
25 5 16A & INDEX SUTHERLIN

1"=200'

9 10

16 15

CANCELLED NO.S 301 203 304 500 100 601 206



644.000

SEE MAP 25 5 15B

25 5 16A & INDEX SUTHERLIN

SEE MAP 25 5 16

SEE MAP 25 5 16CA

SEE MAP 25 5 16DB

SEE MAP 25 5 16D

1.258.000

2/16/96