THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

NW1/4 SEC.14 T.25S. R.5W. W.M.
DOUGLAS COUNTY
1" = 200'

REVISED ON 8-2-18

25 5 14B

See Vol 2 Pg 6 for Plat of 1893 Briggs Surveys

SEE MAP 25 5 11C

CANCELLED NOS
2199 800M1 2300M1
102 2901

CO. RD. NO. 19

NONPAREIL RD

C.S. 55/59-4

SUTHERLIN NONPAREIL RD

SUTHERLIN LAND AND WATER CO.

VOL 2 PG 23

VOL 2 PG 2

VOL 2 PG 2

1100 0.63 AC
1200 0.63 AC
1300 0.94 AC
1400 0.94 AC
1500 0.71 AC
1000 0.54 AC
900 5.25 AC
1600 8.94 AC
1700 2.33 AC
1800 2.33 AC
1900 2.33 AC
2000 3.75 AC
2001 0.11 AC
2100 3.86 AC
2200 4.83 AC
2300 4.83 AC
2400 4.83 AC
2500 0.99 AC
2600 4.00 AC
2700 0.96 AC
2800 6.55 AC
2900 5.90 AC
3000 27.50 AC
3000
800 0.86 AC
701 3.20 AC
700 5.05 AC
600 7.44 AC
500 0.83 AC
400 1.00 AC
300 1.73 AC
200 3.85 AC
100 8.84 AC
101 8.36 AC

M 60 - 46

SEE M60-46

130-06

2

BLKS 2,4 5 VOL 3 PG 18

SUTHERLIN

PLAT I RD.

PLAT D

INT EL COR W.H. CROUGH DLC NO. 45

NW COR JOHN SUTHERLIN DLC NO. 41

ESE COR W.H. CROUGH DLC NO 45

NW COR M.L. CHAMPIE

INITIAL POINT PLAT I

M174-56

SE CORNER INST. 2008-22381

RED RD

(NOT CONSTRUCTED)

1/4 COR

SEE MAP 25 5 15A

SEE MAP 25 5 14A

SEE M135-30

SEE CS 55/323

C.S. 55/323-2

C.S. 55/58-4

M 135-1

C.S.

CO. RD. NO. 70

LEEPER ROAD

SEE MAP 25 5 14C

4,186,000

642,000

25 5 14B

JC 8/18