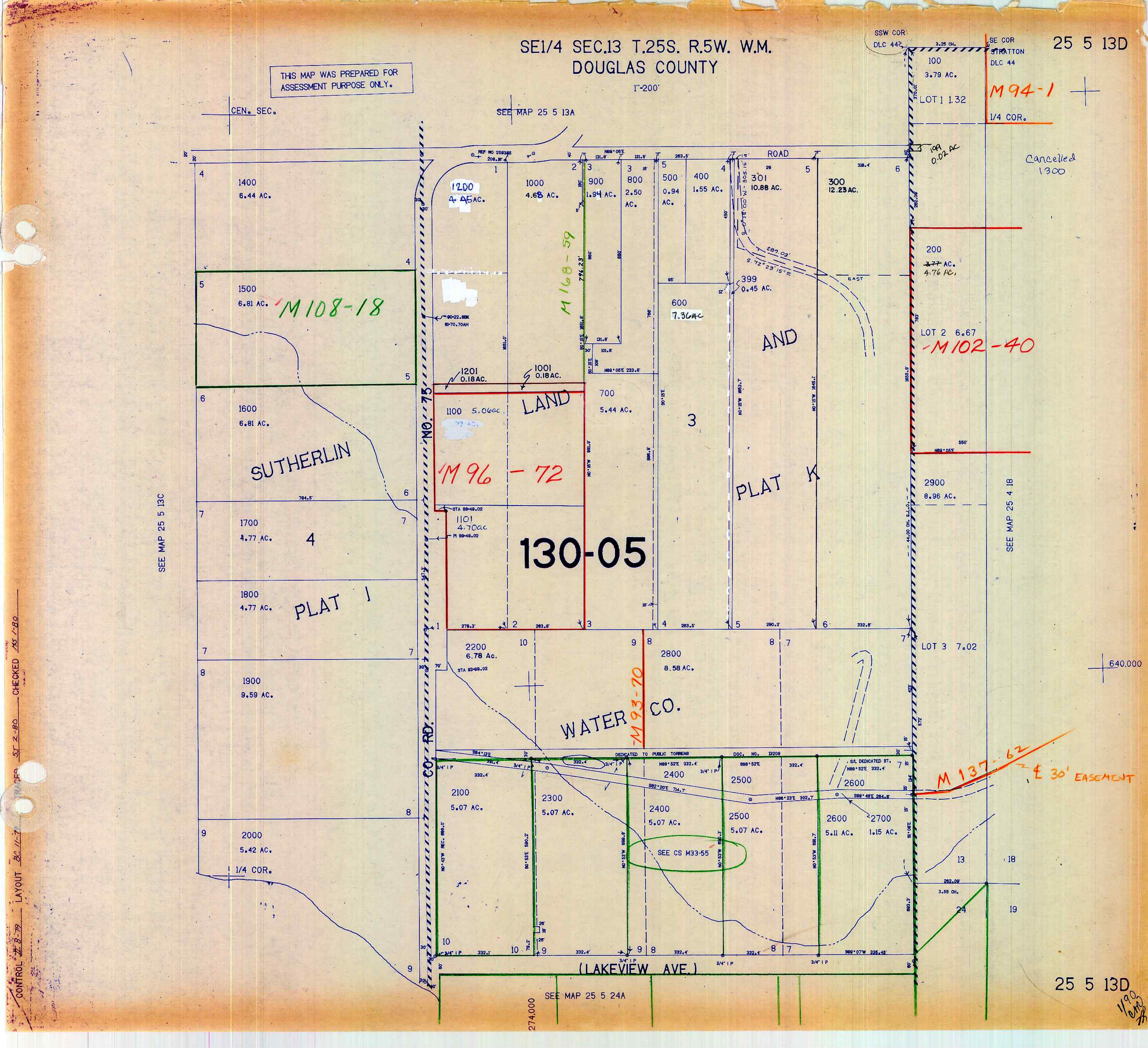
SE1/4 SEC.13 T.25S. R.5W. W.M.
DOUGLAS COUNTY
1"=200'
25 5 13D
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.
CEN. SEC.
SEE MAP 25 5 13A
SSW COR DLC 44
SE COR STRATTON DLC 44
1/4 COR.
M94-1
Cancelled 1300
ROAD
EAST
1400 6.44 AC.
1500 6.81 AC.
M108-18
1600 6.81 AC.
SUTHERLIN
1700 4.77 AC.
4
1800 4.77 AC.
PLAT 1
1900 9.59 AC.
2000 5.42 AC.
1/4 COR.
SEE MAP 25 5 13C
1200 4.45 AC.
1000 4.68 AC.
M168-59
900 1.94 AC.
800 2.50 AC.
500 0.94 AC.
400 1.55 AC.
301 10.88 AC.
300 12.23 AC.
100 3.79 AC.
LOT 1 1.32
199 0.02 AC
200 4.76 AC.
LOT 2 6.67
M102-40
399 0.45 AC.
600 7.36AC
1201 0.18AC.
1001 0.18AC.
1100 5.06ac.
LAND
700 5.44 AC.
3
AND
PLAT K
M96-72
1101 4.70ac
130-05
2900 8.96 AC.
SEE MAP 25 4 18
LOT 3 7.02
2200 6.78 Ac.
2800 8.58 AC.
M93-70
WATER CO.
640.000
M137-62
30' EASEMENT
DEDICATED TO PUBLIC TORRENS
DOC. NO. 13209
S/L DEDICATED ST.
2100 5.07 AC.
2300 5.07 AC.
2400 5.07 AC.
2500 5.07 AC.
2600 5.11 AC.
2700 1.15 AC.
SEE CS M33-55
(LAKEVIEW AVE.)
SEE MAP 25 5 24A
274.000
25 5 13D