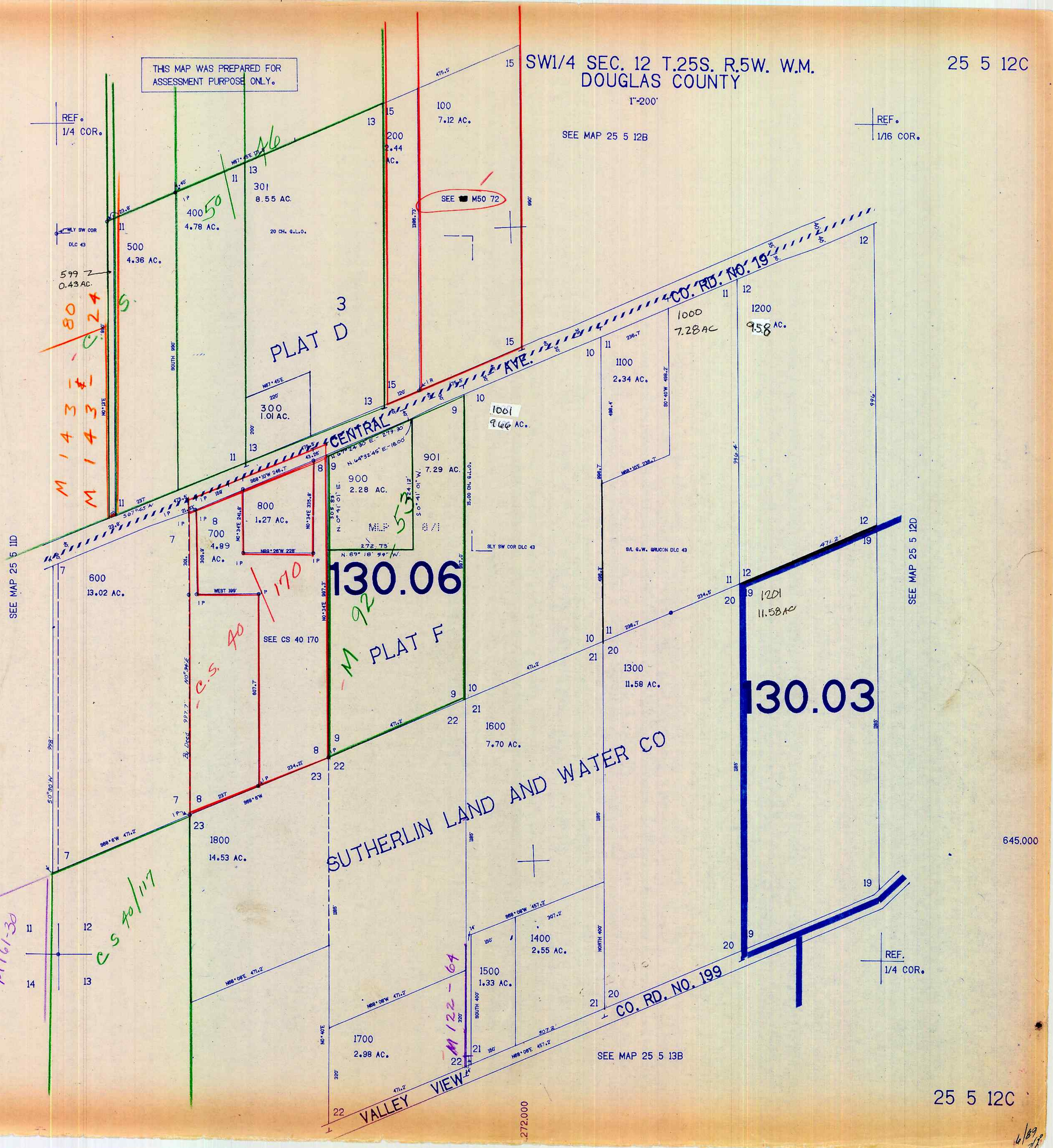
SW1/4 SEC. 12 T.25S. R.5W. W.M.
DOUGLAS COUNTY
1"=200'
25 5 12C
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.
REF. 1/4 COR.
REF. 1/16 COR.
SEE MAP 25 5 12B
SEE MAP 25 5 11D
SEE MAP 25 5 12D
SEE MAP 25 5 13B
SEE M50 72
SEE CS 40 170
CO. RD. NO. 199
CENTRAL AVE.
VALLEY VIEW
PLAT D
PLAT F
SUTHERLIN LAND AND WATER CO
130.06
130.03
645.000
272.000
100 7.12 AC.
200 2.44 AC.
301 8.55 AC.
400 4.78 AC.
500 4.36 AC.
599 0.43 AC.
300 1.01 AC.
800 1.27 AC.
700 4.89 AC.
600 13.02 AC.
900 2.28 AC.
901 7.29 AC.
1001 9.66 AC.
1000 7.28 AC
1200 9.58 AC.
1100 2.34 AC.
1201 11.58 AC
1300 11.58 AC.
1600 7.70 AC.
1800 14.53 AC.
1400 2.55 AC.
1500 1.33 AC.
1700 2.98 AC.
M143-80
M143-C24
M161-30
CS 40/117
CS 40/170
M 122-64
CONTROL PH 9-79 LAYOUT RKB 1-80 CHECKED AB 1-80 SJ 2-80