

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

25 5 12B

SEE MAP 25 5 1

130.00

130.05

130.06

M 131-74
2001-0053

Cancelled #'s
2000 mi 400 mi

SUTHERLIN LAND AND WATER CO.
PLAT D

NW1/4 SEC.12 T.25S. R.5W. W.M.
DOUGLAS COUNTY

1"=200'

SEE MAP 25 5 12A

REF.
1/16 COR.

647,000

25 5 12B

CONTROL P123-12 LAYOUT RLB 1-80 TRACED SJ 2-80 CHECKED JAS 7-80

SEE MAP 25 5 11

M 24-76

SEE MAP 25 5 11D

M 143-80

M 143-24

M 80-60

POND

SEE MAP 25 5 12C

1999-0015

1273,000

8/28/80

1000
29.97 AC.

700
7.28 AC.

500
22.21 AC.

400
4.89 AC.

300
5.09 AC.

100
8.80 AC.

SEE CS 40 443

800
0.92 AC.
51/157

SEE CS 55 210

SEE CS 51 157

1400
4.51 AC.

1500
8.07 AC.

1600
8.43 AC.

1900
11.66 AC.

2000
13.58 AC.

1700
1.12 AC.

1800
3.18 AC.

2301
6.14 AC.

2100
2.75 AC.

2300
5.05 AC.

110° 48' W 487.5'

280.5'

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784.3'

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