

SECTION 11 T.25S. R. 4 W. W.M.  
DOUGLAS COUNTY

THIS MAP WAS PREPARED FOR  
ASSESSMENT PURPOSE ONLY.

1" = 400'

VOL. 2 Pg. 256

SEE MAP 25 4 2

M139-73

3

2

2

1

10

200  
160.00 AC.

100  
360.00 AC.

12

15

1

10

4

1

M 1

M 1

M 1

M 1

M 1

10

15

1994-111  
unsurveyed

130-00

300  
80.00 AC.

300  
40.00 AC.

100

10

11

14

Vol. 1 Pg. 80

141-15

VOL. 3 Pg. 298

11

12

14

13

SEE MAP 25 4 12

M 137-57

644,000