THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

SEC.25 T.24S. R.5W. W.M.
DOUGLAS COUNTY

1" = 400'

REVISED ON 5-21-19

24 5 25

M170-60

SEE MAP 24 5 24

M161-25

N89°54'W 79.67 CH G.L.O.

23 24 26 25 24 19 25 30

300 280.57 AC

PORTION OF

101 24.99 AC

PC 64+14.27

CREEK

CANCELLED NOS 500M1 501M1 502M1 100 400 502

200

200 78.83 AC

26.36 CH

1-11

12

M58-26

M170-60

PARTITION

A&B

PT PARCEL 3

1-00

0027

M124

30.35 CH 30.349 CH DEED

30.349 CH. DEED 30.35 CH.

SEE MAP 24 5 26

301 9.56 AC

500 500A1 186.70 AC

500

PC 47+02.62

26.36 CH

PT 109+77.5

M161-25 2006-0066 NOT SURVEYED

M102-31

SEE MAP 24 4 30

M124-72

PLAT

2005 UNSURV

501

M170-60

BACHELOR

SEE M106-69 M147-80

Fiber optic Line

M147-80 & M104-69

CREEK

1-00

NO.

300

1-11

501 19.19 AC

500

14+00

12+10.18

10+25.53 10+00

9+00

OLDHAM

2005-27

503 22.25 AC

SEE M102-31 M136-48

-31

661,000

26 25

VOL 3 B110 SEE M170-60

& CS 1/24

DRIVER VALLEY

PORTION OF PARTITION 2020-0004 A&B PT P1

PLAT

PT PARCEL 3

MDL

(UNSUR) NO. 2019-12

35 36

M170-60

N89°21'W

SEE MAP 24 5 36

M136-48

503

30

36 31

4,197,000

5-23-19 SV

24 5 25