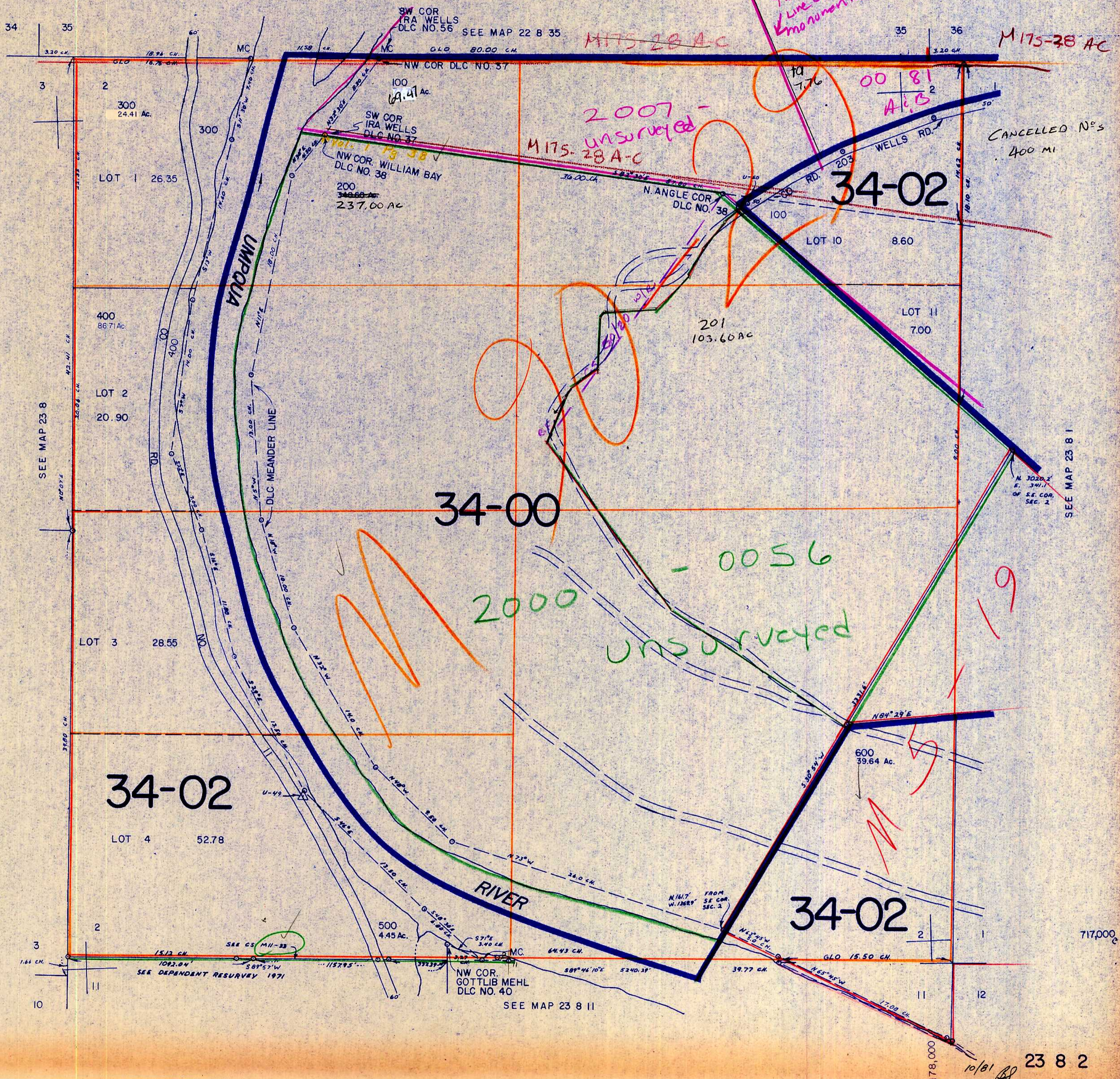


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

SECTION 2 T. 23S R. 8 W. W.M.  
DOUGLAS COUNTY

23 8 2

1" = 400



*MITS-28 A-C*  
*M175-28 A-C*

*2007 - UNSURVEYED*  
*M175-28 A-C*

*This line only monumented*

*00 81*  
*A.B.*

*CANCELLED N°S*  
*400 MI*

*34-00*

*2000 - 0056*  
*UNSURVEYED*

*19*

*34-02*

*34-02*

23 8 2