

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

SECTION 34 T.23S. R. 7 W. W.M.
DOUGLAS COUNTY

23 7 34

1" = 400'

SEE MAP 23 7 27

Cancelled #s
35 1300

PARCEL 1500

1. N 75° 51' 50" E	57.44'
2. N 50° 38' 07" E	92.85'
3. N 20° 34' 05" E	91.50'
4. N 15° 40' 39" E	72.36'
5. N 12° 51' 51" E	122.46'
6. N 13° 25' 40" E	142.52'
7. N 57° 15' 11" E	25.55'

M 33-1

34-00⁹

SEE MAP 23 7 33

SEE MAP 23 7

M 141-7

690,000

0042

A-O (unsurveyed)

SEE MAP 24 7 3

23 7 34

UMPQUA RIVER

