

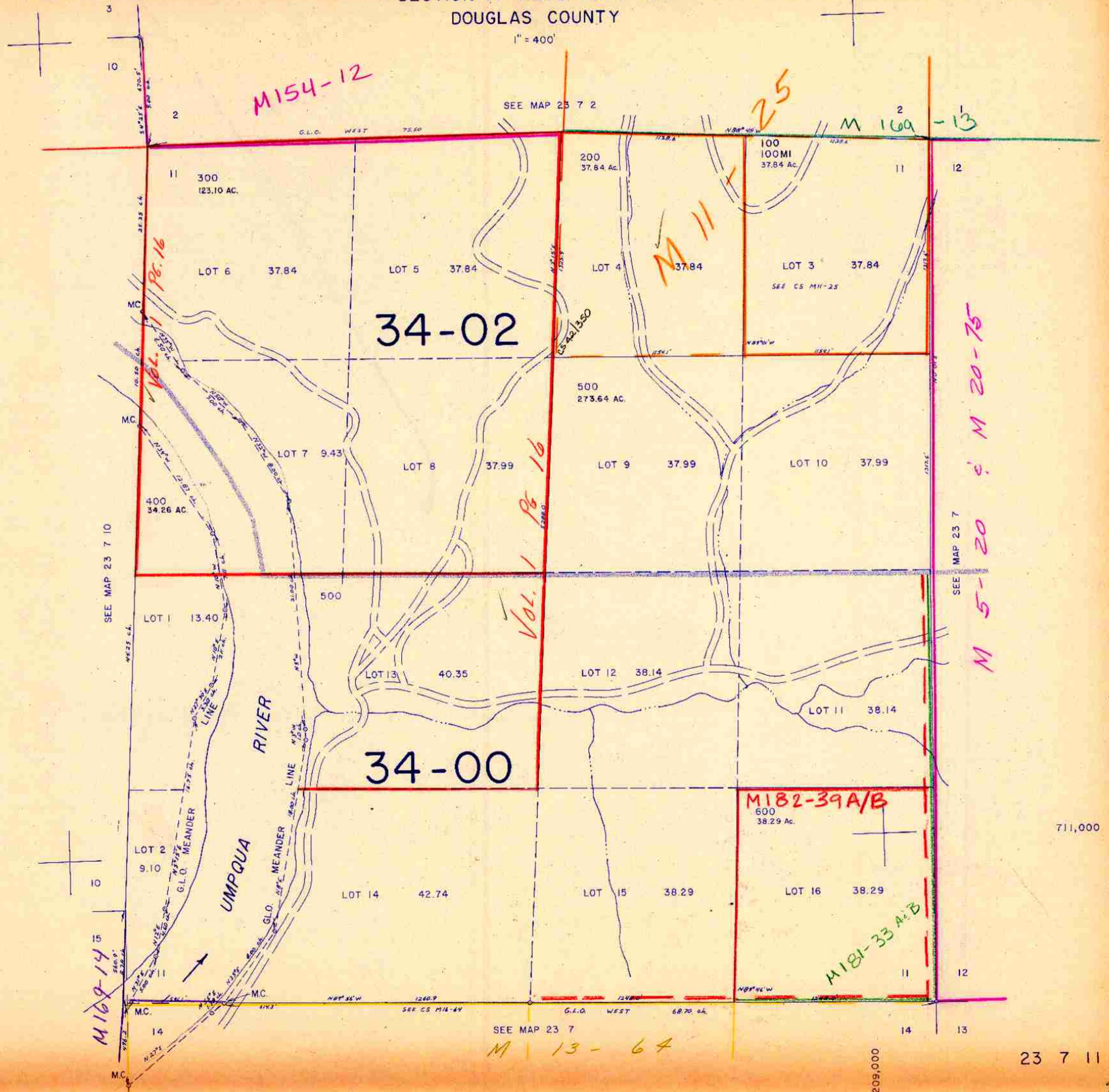
THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.

SECTION 11 T.23S. R.7W. W.M.

DOUGLAS COUNTY

1" = 400'

23 7 11



3

10

2

11

LOT 6

37.84

LOT 5

37.84

LOT 4

37.84

LOT 3

37.84

12

34-02

MC

MC

400
34.26 AC.

LOT 7

9.43

LOT 8

37.99

LOT 9

37.99

LOT 10

37.99

SEE MAP 23 7 10

LOT 1

13.40

500

LOT 13

40.35

LOT 12

38.14

LOT 11

38.14

SEE MAP 23 7

34-00

10

15

LOT 2

9.10

UMPQUA RIVER

LOT 14

42.74

LOT 15

38.29

LOT 16

38.29

M182-39A/B

600
38.29 AC.

711,000

M181-33A/B

MC

MC

MC

MC

SEE CS M14-44

SEE MAP 23 7

G.L.O. WEST

68.70 AC.

14

13

M 13 - 64

1,209,000

23 7 11

71072