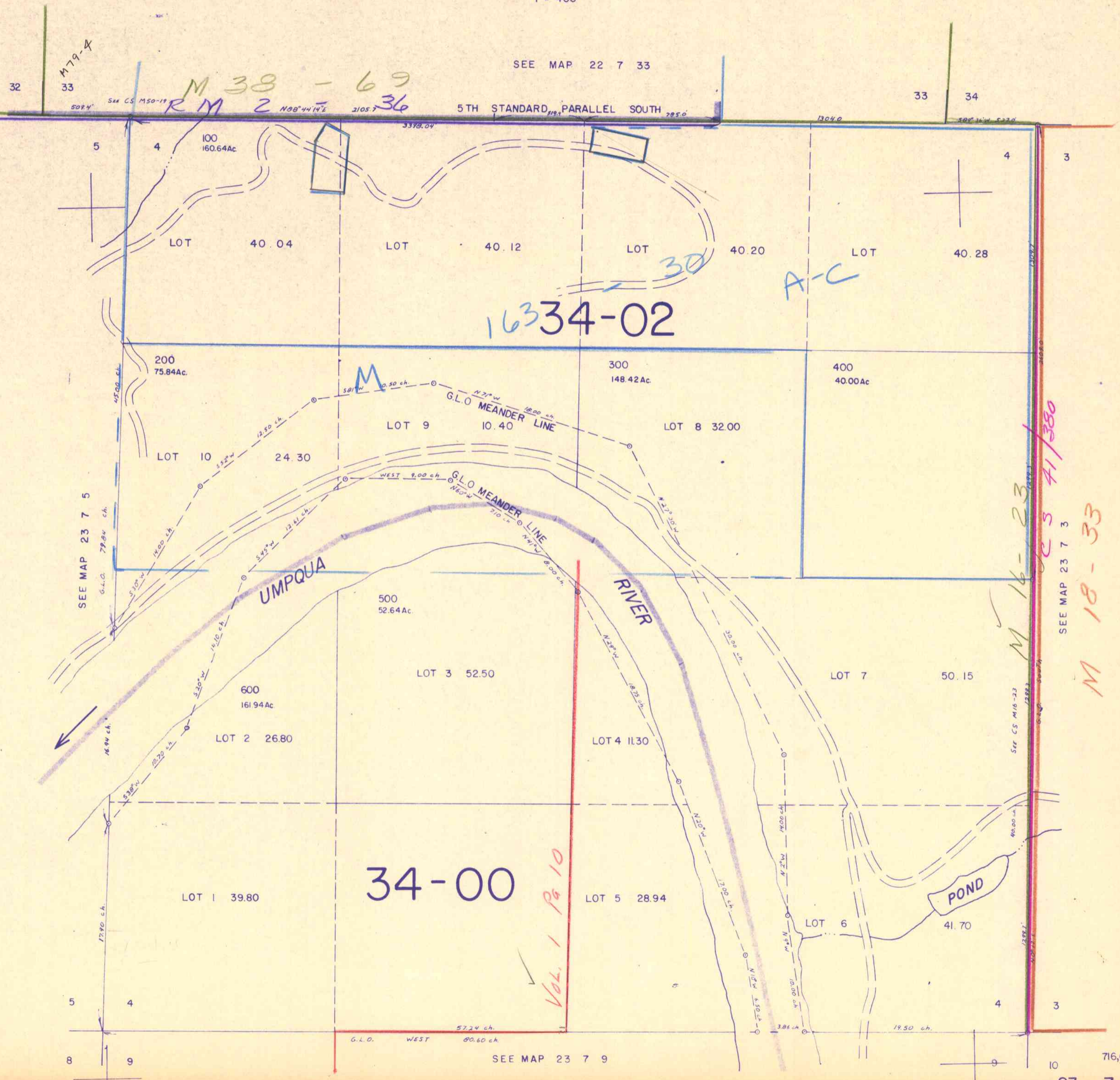


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

SECTION 4 T.23 S. R. 7W. W.M.
DOUGLAS COUNTY

23 7 4

1" = 400'



32

33

SEE MAP 22 7 33

33

34

5TH STANDARD PARALLEL SOUTH

5

4

4

3

LOT 40.04

LOT 40.12

LOT 40.20

LOT 40.28

16334-02

200
75.84Ac.

300
148.42Ac.

400
40.00Ac.

LOT 10 24.30

LOT 9 10.40

LOT 8 32.00

SEE MAP 23 7 5

UMPQUA RIVER

RIVER

500
52.64Ac.

LOT 3 52.50

LOT 7 50.15

600
161.94Ac.

LOT 2 26.80

LOT 4 11.30

34-00

Vol. 1 Pg 10

LOT 1 39.80

LOT 5 28.94

LOT 6 41.70

POND

5

4

4

3

G.L.O. WEST 57.24 ch. 80.60 ch.

SEE MAP 23 7 9

8

9

10

716,000

119,000

23 7 4

M 16-23
CS 41/380

M 18-33

SEE MAP 23 7 3

9/10/28