SECTION 34 T.23S. R.4W. W.M.
DOUGLAS COUNTY

1"-400'

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

M178 — 72 A-F

SEE MAP 23 4

28 27 26

33 34 35

100
480.00AC.

200
80.00AC.

300
80.00AC.

S89°35'W 39.84 ch. S89°59'W 40.39 ch.

N1°41'W 40.26 ch.

N0° 35'W 40.04 ch.

S0°24'W 39.05 ch.

S0°18'W 21.49 ch.

S0°21'E 30.92 ch.

S89°59'W 0.96 ch.

N89°58'E 80.00 ch. G.L.O.

2.80 ch.

SEE DEPENDENT RESURVEY 1980

CREEK

MILL

SHINGLE

32-00

M 119-38

M110-58

-M132-20

M 12-15

-1998 00991 A43

SURVEYED

Not

69 631/161

687,000

1,298,000

4 3 3 2

SEE MAP 24 4

23 4 34