

SECTION 31 T.23S. R.4W. W.M.
DOUGLAS COUNTY

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.

1"=400'

1997-0103
NOT SURVEYED
SEE DEPENDENT RESURVEY 1990

SEE MAP 23 4 30

29
32
31
30

25 30

36

M179-56

Vol. 1 Pg 20

200
200MI
170.94 Ac.

LOT 1 44.02

LOT 2 44.24

700
700MI
92.19 Ac.

LOT 3 44.46

800
800MI
103.81 Ac.

LOT 4 44.68

900
900MI
3.79 Ac.

36

6

1-00

19

M

201
201MI
82.83 Ac.

CREEK

300
68.14 AC

32-00

M63-18
M14-30
(MEDLEY-ELKHEAD)

400
86.98 AC
28.78 Ac.

600
600MI
26.50 Ac.

P2
UNDRY

500
500MI
1.90 Ac.

2032-00
A&B

TL 601
9.90 AC

M107-32

SEE MAP 24 4 6

M107-32

SEE MAP 23 4 32

M119-70

31

5

687,000

1,282,000

9/83/8