

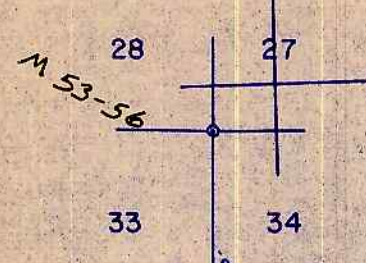
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

SECTION 34 T.22S. R.8W. W.M. DOUGLAS COUNTY

1"=400'

SEE MAP 22 8 27

M167-12



300 413.5 AC

34-02

Cancelled 100, 200

ESE COR. DLC NO. 54

LOT 1 16.28

SOUTH LINE DANIEL TEST DLC NO. 54

NNE COR. DLC NO. 55

INTEL. COR. DLC NO. 54

NW COR. DLC NO. 55

300

SSE COR. DLC NO. 54

M179 - 24A & B

34-04

INTEL. COR. DLC NO. 55

LOT 2 6.12

SEE MAP 22 8 33

300

SEE MAP 22 8 35

400 169.50 Ac

LOT 6 20.00

M

115

SW COR. DLC NO. 55

SOUTH LINE PHILLIP KRUMM DLC NO. 55

END OF CO. RD.

CREEK

500 33.00 Ac

LOT 5 36.50

LOT 4 33.00

LOT 3 33.00

723,000

68

34-02

33 34

HEDDIN

90.00 CH.

5TH STANDARD PARALLEL

34 35

4 3

SEE MAP 23 8

1,173,000