

SECTION 33 T.22S. R.5W. W.M.
DOUGLAS COUNTY

22 5 33

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.

1"=400'

SEE MAP 22 5 28

29 M

28

28

27

32

33

100
61.70 AC

33

CANCELLED NO'S
200
400
500
101

300
280.00 AC.

LOT 1 21.92

32-02

M 79-79

M 153-57
1994-0100 A, B
NOT SURVEYED
79-64B
M 79-64 A

M 168-44 A, B

M 79-64

300

LOT 2 21.92

M 85-25

32-00

SEE MAP 22 5 32

1000
80.00 AC.

DLC NO. 37

1/4 COR.

SEE MAP 22 5 34

EN.
SEE CS 64/38 FOR
VERT. & HORIZ. MAPPING
CONTROL OF YONCALLA
TRANSFER SITE.

900
49.32 AC.

800
5.60 AC.

SEE FB 115 P 636
1911 Survey of Thiel
for Strawn

LOT 3 21.92

M 36-16
M 39-33
40/106

CS 65/78-26

H

CS 65/78-25

1100
40.00 AC.

1200
65.41 AC.

1300
6.42 AC.

LOT 4 21.92

SW COR
DLC NO. 37

SEE MAP 23 5 4 M

32

33

5TH

STANDARD

PARALLEL

SOUTH

M 118-66

SEE MAP 23 5 4

SEE MAP 23 5 4 AB

NW COR
CHARLES APPELGATE
DLC NO. 48

22 5 33

1260.000