

SECTION 20 T.22S. R.5W. W.M.  
DOUGLAS COUNTY

22 5 20

THIS MAP WAS PREPARED FOR  
ASSESSMENT PURPOSE ONLY.

1"=400'

REVISED ON  
2-13-95

SEE MAP 22 5 17

18 17 17 16

19 20 20 21

100  
487.18 AC.

PARTITION

2023-0005 A/B  
PT. P 2  
UNSUVR.

M 149 - 22

PLAT

PARCEL 1

22-00

2012-0002  
UNSURVEYED

M 79 - 64 A

SEE MAP 22 5 21

SEE MAP 22 5 19

3.5 CH 200 33.50 CH 100

200  
132.97 AC.

PARTITION

NO.

NO.

1993-0049  
(NOT SURVEYED)

201 PAR  
BLO 3  
AC 3

PARCEL 2

0005 A/B  
PT. P 2  
UNSUVR.

300  
6.73 AC.

200A2  
0.28 AC

PLAT

1994-100  
A & B  
(NOT SURVEYED)

2023-  
PT. P 2  
UNSUVR.  
1993-49

APPROX. LOCATION

M

79

64

20

21

730.000

19 20 20 21

30 29 29 28

SEE MAP 22 5 29

22 5 20

1:255,000

2/25/95  
BC