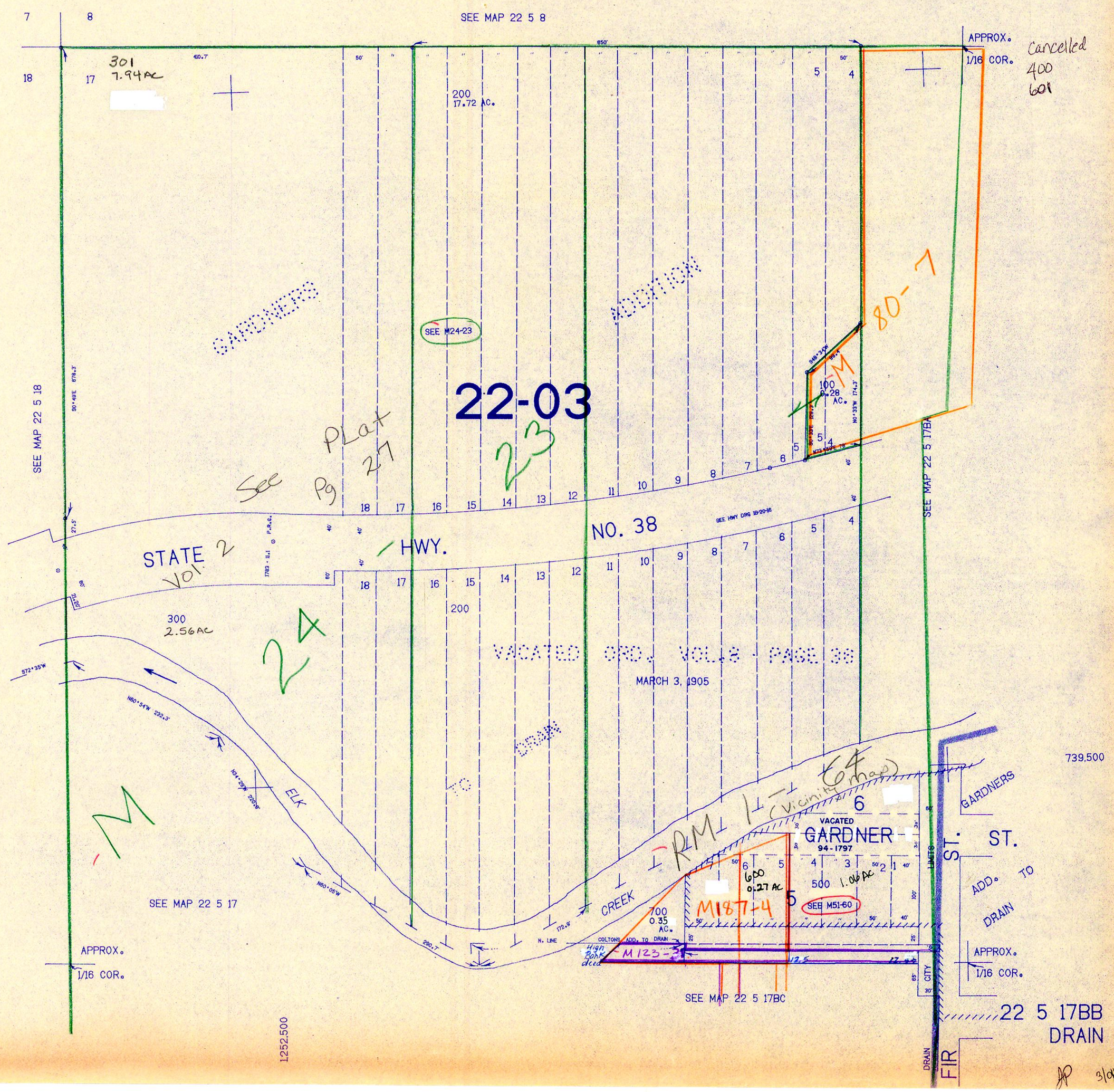
NW1/4 NW1/4 SEC. 17 T.22S. R.5W. W.M.
DOUGLAS COUNTY

1"=100'

REVISED ON
2-2-94

22 5 17BB
DRAIN

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.