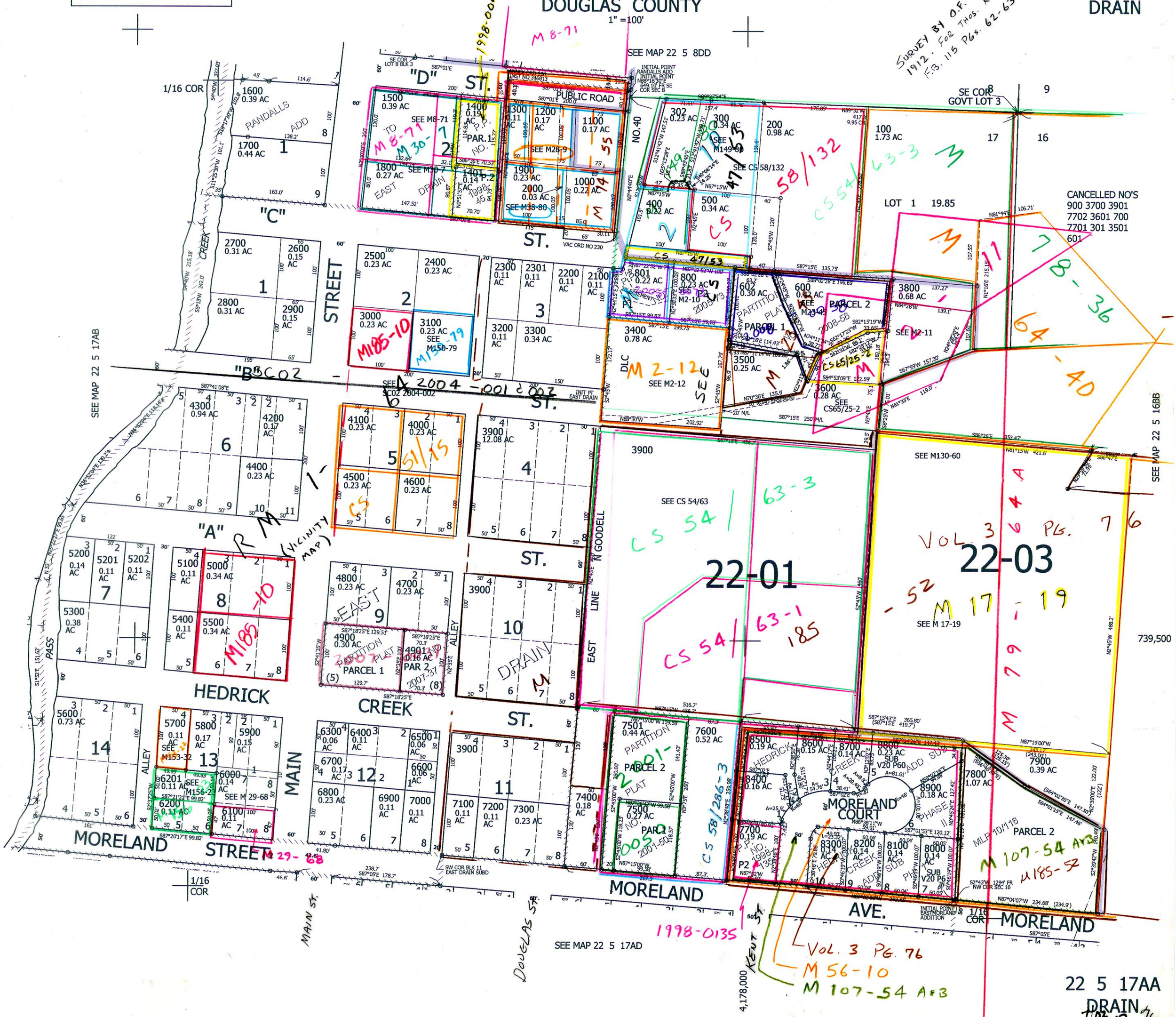
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

NE1/4 NE1/4 SEC.17 T.22S. R.5W. W.M.
DOUGLAS COUNTY

1" =100'

REVISED ON 8-19-08

SURVEY BY O.F. THIEL 1912. FOR THOS. KREWSON F.B. 115 PGS. 62-63

22 5 17AA DRAIN