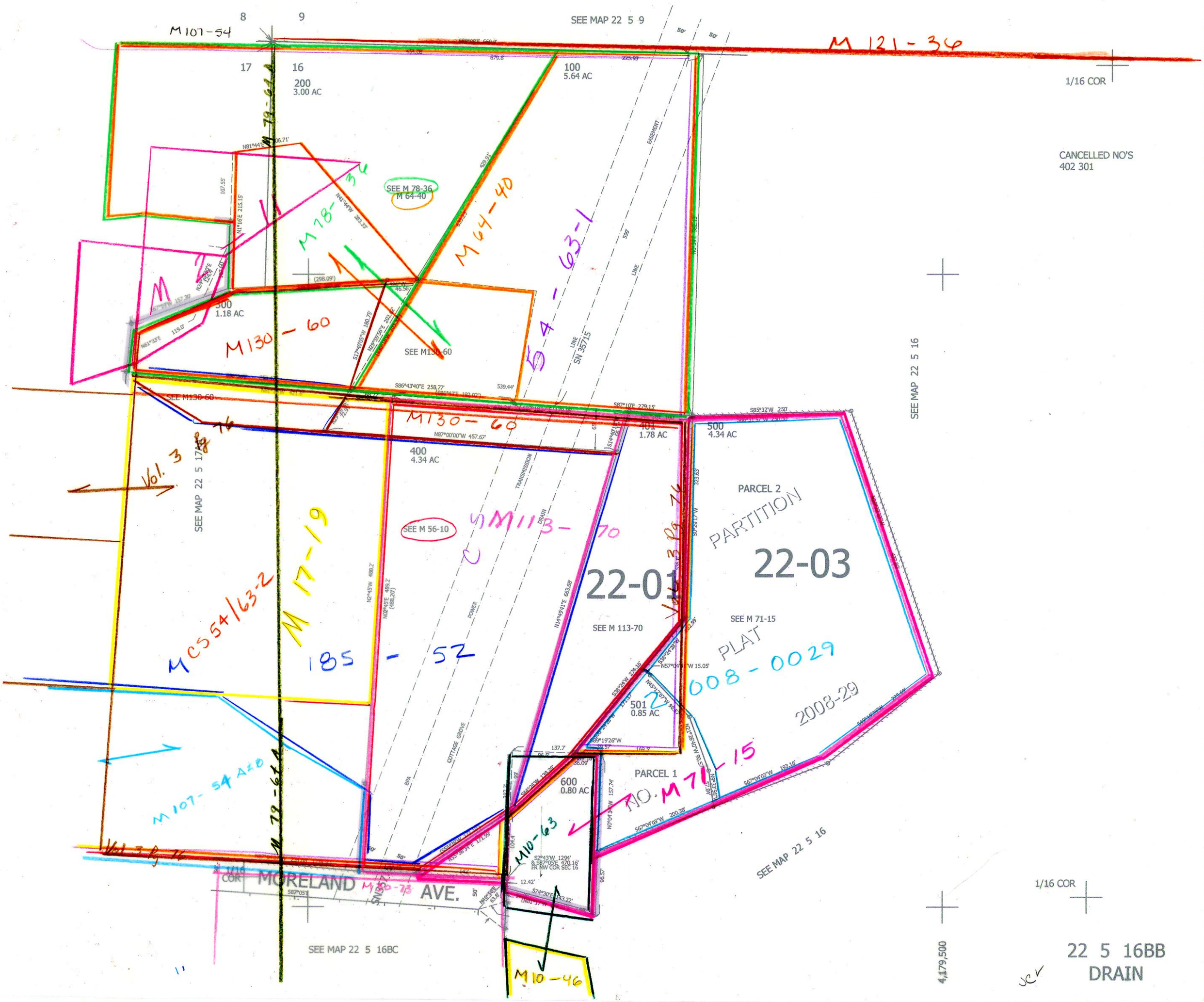
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

# NW1/4 NW1/4 SEC.16 T.22S. R.5W. W.M.
# DOUGLAS COUNTY

1" =100'

REVISED ON 5-19-08

22 5 16BB
DRAIN