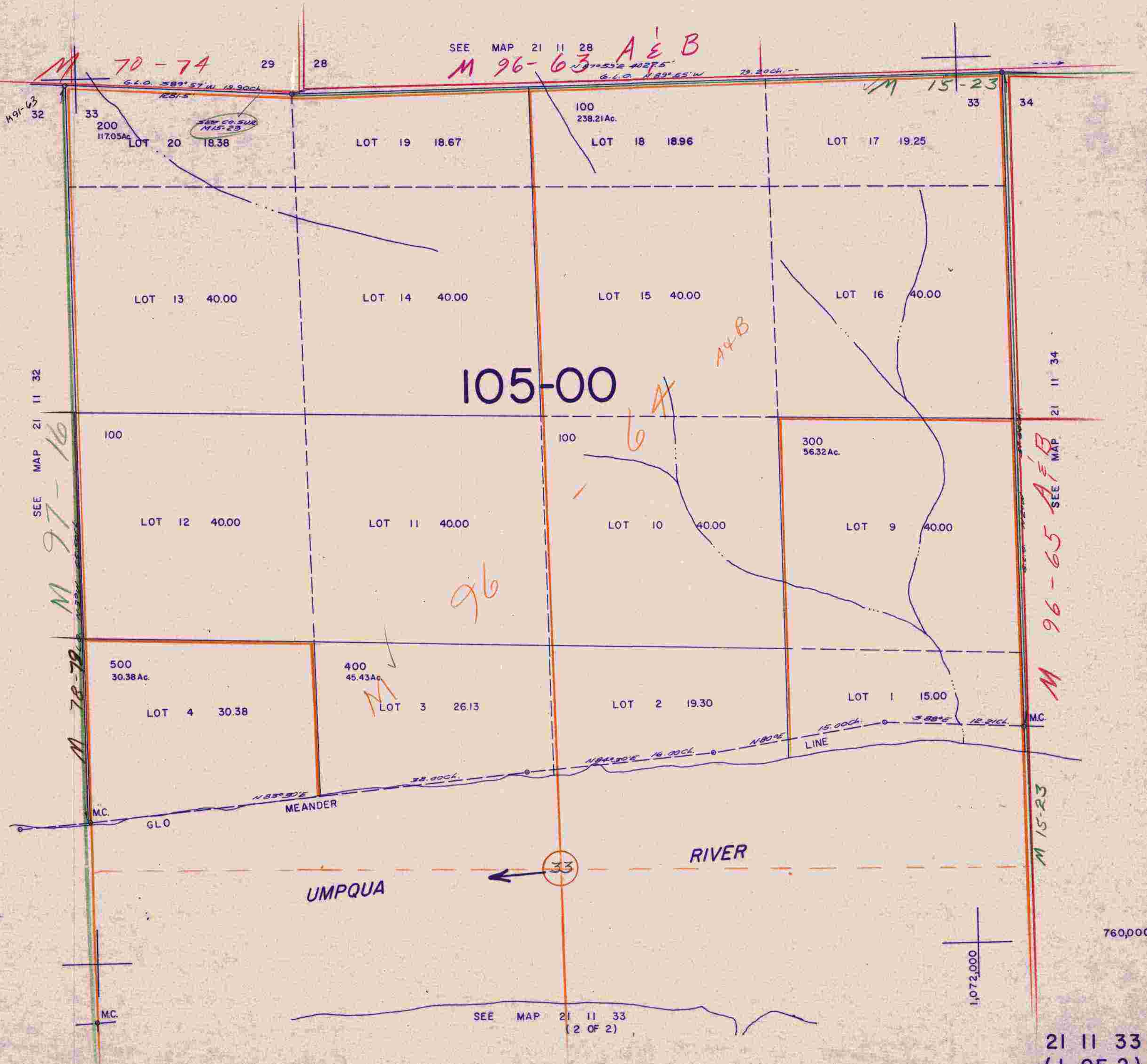


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

SECTION 33 T21S R11W WM  
DOUGLAS COUNTY

21 11 33  
(1 OF 2)

1" = 400'



SEE MAP 21 11 28  
M 96-63 A & B

M 70-74

M 15-23

SEE MAP 21 11 32  
M 97-16

M 78-79

M 96-65 SEE MAP 21 11 34

105-00

96

A & B

M 15-23

UMPQUA

RIVER

SEE MAP 21 11 33  
(2 OF 2)

21 11 33  
(1 OF 2)

760,000

1,072,000

2/10/23