

SECTION 4 T.21S. R.6W. W.M.
DOUGLAS COUNTY

21 6 4

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.

1"=400'

SEE MAP 20 6

M 131-70

32

33

33

34

662.15' (GLO 8.40ch)

M 32-34

M 3-23

5

4

800
800MI

300
128.51 Ac.

200
5.05 Ac.

100
13.34 Ac.

3

800
800MI
137.03 Ac.

LOT 4 58.20

LOT 3 56.60

LOT 2 55.00

LOT 1 53.40

RIVER

EAST 1115' M/L

RIVER

3 48'

500
500MI

2.71 Ac.

2400
1.50 Ac.

300

SMITH

2.4

B

1000
160.00 Ac.

900
900MI
38.50 Ac.

700
700MI

15.70 Ac.

800
800MI

PARCEL 700

1. N111° 40' M/L
2. S38° W 40' M/L
3. S38° W 300'
4. S52° W 125'
5. S29° W 85'
6. S38° E 70'
7. S65° E 525'
8. N32° E 65'
9. N8° W 125'
10. N44° W 70'
11. N49° E 250' M/L
12. N11° W 20' M/L
13. N11° W 109' M/L
14. N11° W 300' M/L

PARCEL 600 & POR. 500

1. S110° E TO RIVER
2. S82° E 260'
3. N77° E 80'
4. N40° E 120'
5. N40° E 160'
6. N74° E 240'
7. N46° E 170'
8. N58° E 180' M/L

SEE MAP 21 6

NORTH 87.50ch GLO

1200
40.00 Ac.

1100
1100MI

160.00 Ac.

SEE MAP 21 6

NORTH 86.30ch GLO

M 105

M

M

780,000

22-00

45

121

1

A

160

S89° 45' W 80.37ch GLO

SEE MAP 21 6

9

10

21 6 4

1,232,500

8/83