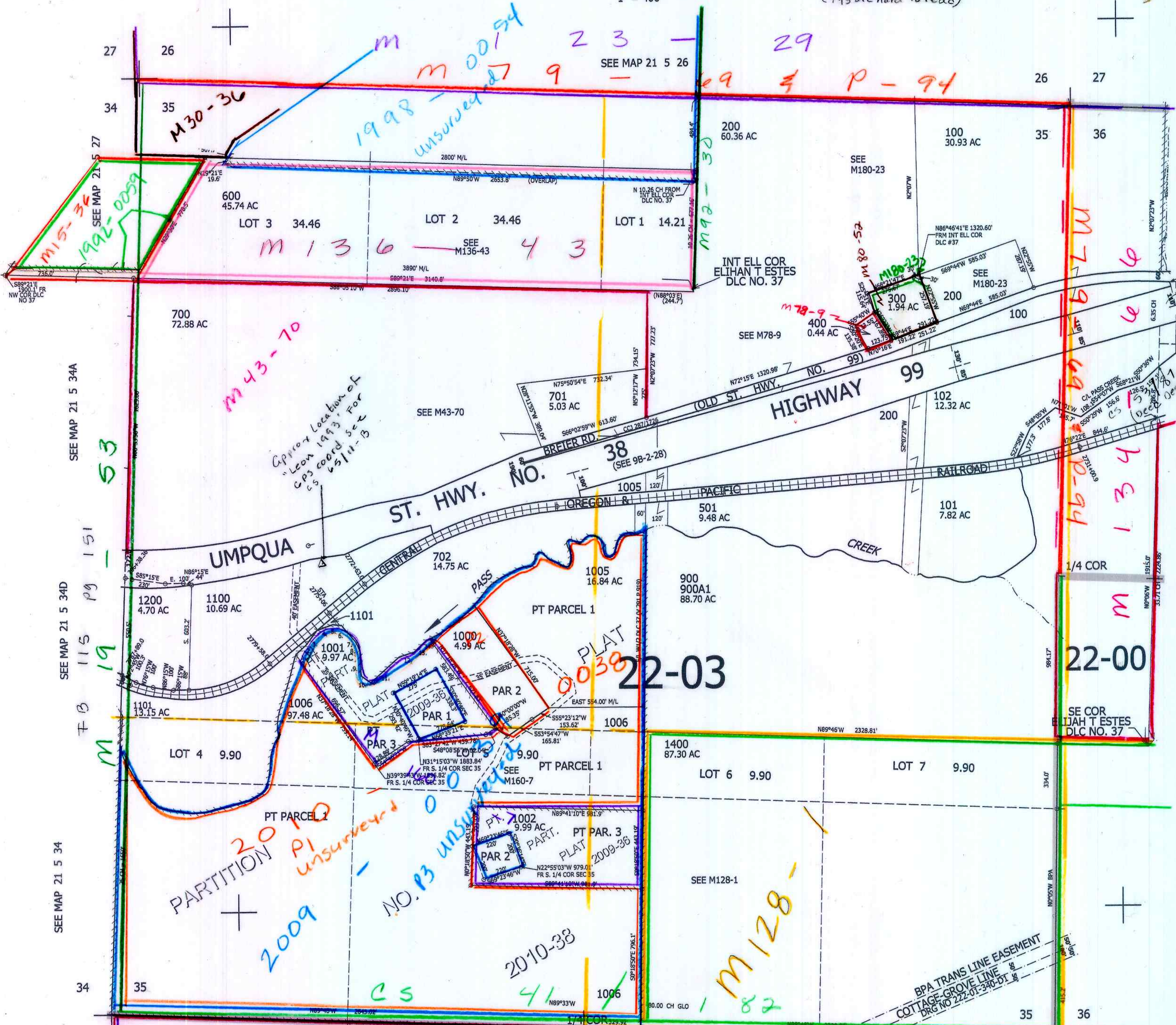


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

SEC.35 T21S. R.5W. W.M. DOUGLAS COUNTY

1" = 400'

Note: See OF Thiels Field Book For 1915 Survey for Mumpower Bros FB 115 pg 106-109 (Pg's are hard to read) REVISED ON 2-1-22



CANCELLED NO'S
101M1 900M1 100M1
1300 1003 1004
703 800 301
500

SEE MAP 21 5 36

751,000

- PARCEL 1001
- N44°19'33"E 36.45'
 - N46°23'06"E 42.46'
 - N32°43'05"E 105.71'
 - N71°32'25"E 95.42'
 - S86°14'06"E 50.33'
 - S42°06'20"E 116.87'
 - S32°45'41"E 26.81'
 - S23°15'27"E 35.07'
 - S4°39'30"E 140.65'
 - S56°12'22"E 66.96'
 - N46°09'09"E 217.31'
 - N70°32'48"E 87.98'
 - N44°13'57"E 100.64'
 - N57°13'08"E 18.53'

SEE MAP 22 5 2

FB 116 pg 20-21

cm 7/16/09