

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

SEC. 33 T.21S. R.5 W W.M. DOUGLAS COUNTY

REVISED ON 8-4-99 4.1.03

21 5 33

1"=400'

29 28

Sec FB 118 Pg 30 & 31

SEE MAP 215 28

M 46-31

M 136-42

28 27

32 33 300 80.00 AC

200 40.00 AC

79.72 CH GLO 100 80.00 AC

33 34

2004-0032 NOT SURVEYED

CANCELLED NO'S 800 500

2x

23

24

M151-

400 120.00 AC 139

600 138.55 AC

601 12.41 AC

SEE MAP 215 34B

SEE MAP 215 32

22-03

M11-1

2022-0039 A-C UNSURV

700 63.99 AC

SEE MAP

21 5 33D

12

32 33 1000 5.12 AC

5

VOL 3 PG 176

M26-60

FB116PG54

SEE MAP 22 5 4B

M 50-52

M 119-

CS 16/8 M138-15

77

SEE MAP 22 5 4

4

4.184.000

33

34

3

SEE MAP 215 34C

9/99

21 5 33

751,000

M. 4.