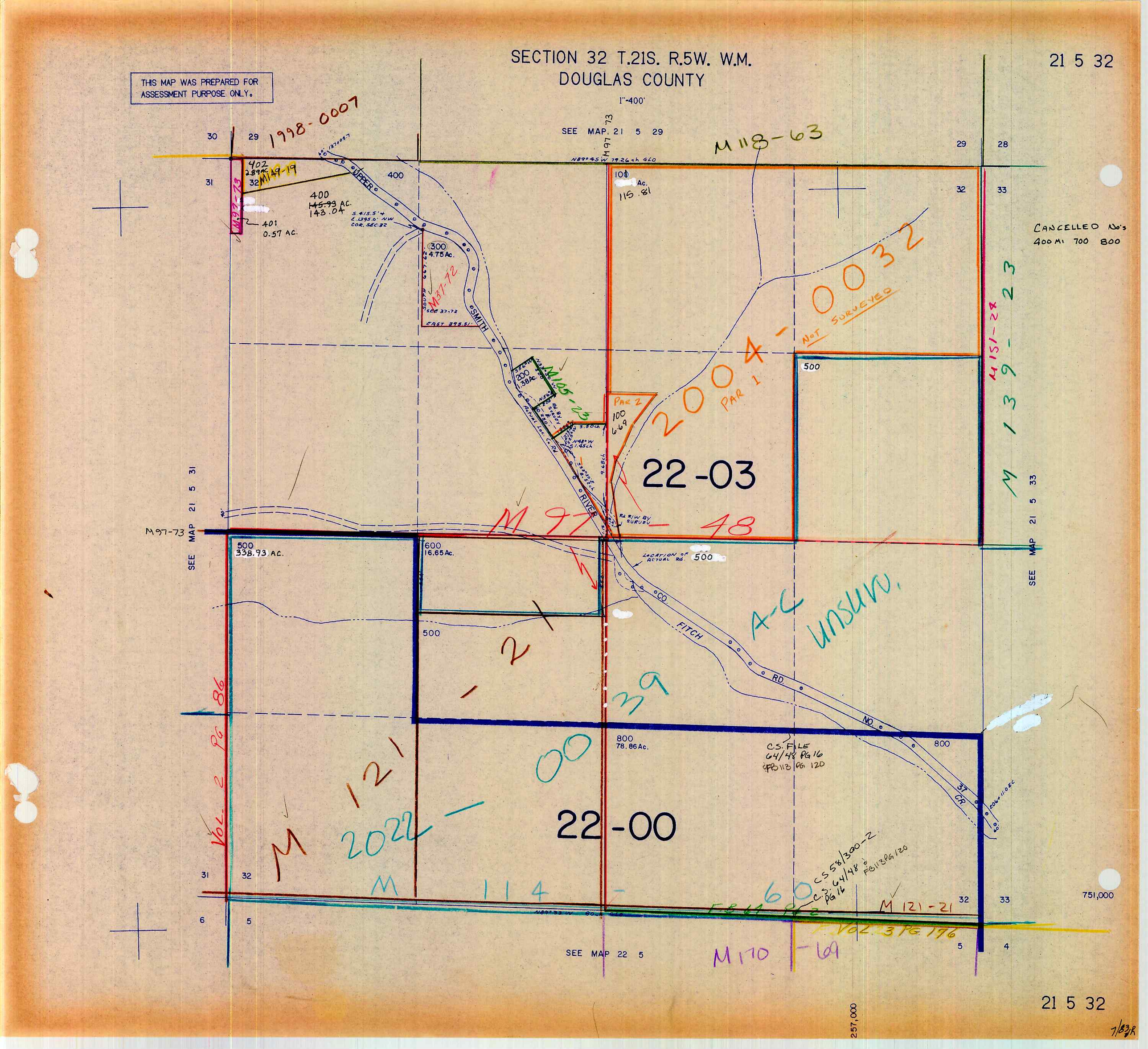
SECTION 32 T.21S. R.5W. W.M.
DOUGLAS COUNTY
1"=400'
21 5 32
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.
SEE MAP 21 5 29
CANCELLED No's 400 M 700 800
402 2.89 Ac.
400 143.04 AC.
401 0.57 AC.
300 4.75 Ac.
200 .38 Ac.
100 115.81 Ac.
PAR 2 100 6.69
500 338.93 AC.
600 16.65 Ac.
800 78.86 Ac.
22-03
22-00
UPPER SMITH RIVER
FITCH RD.
CO. RD. NO.
CO. GR.
LOCATION OF ACTUAL RD.
C.S. FILE 64/48 PG 16 FB 113 PG 120
SEE MAP 22 5
751,000
257,000
1998-0007
M118-63
M97-73
M149-19
M37-72
M105-23
2004-0032
PAR 1
NOT SURVEYED
M151-24
M139-23
M97-48
A-C
UNSURV.
Vol. 2 Pg 86
M 2022-00
M 114-60
M 121-21
Vol. 3 Pg 176
M 170-69
7/83 R