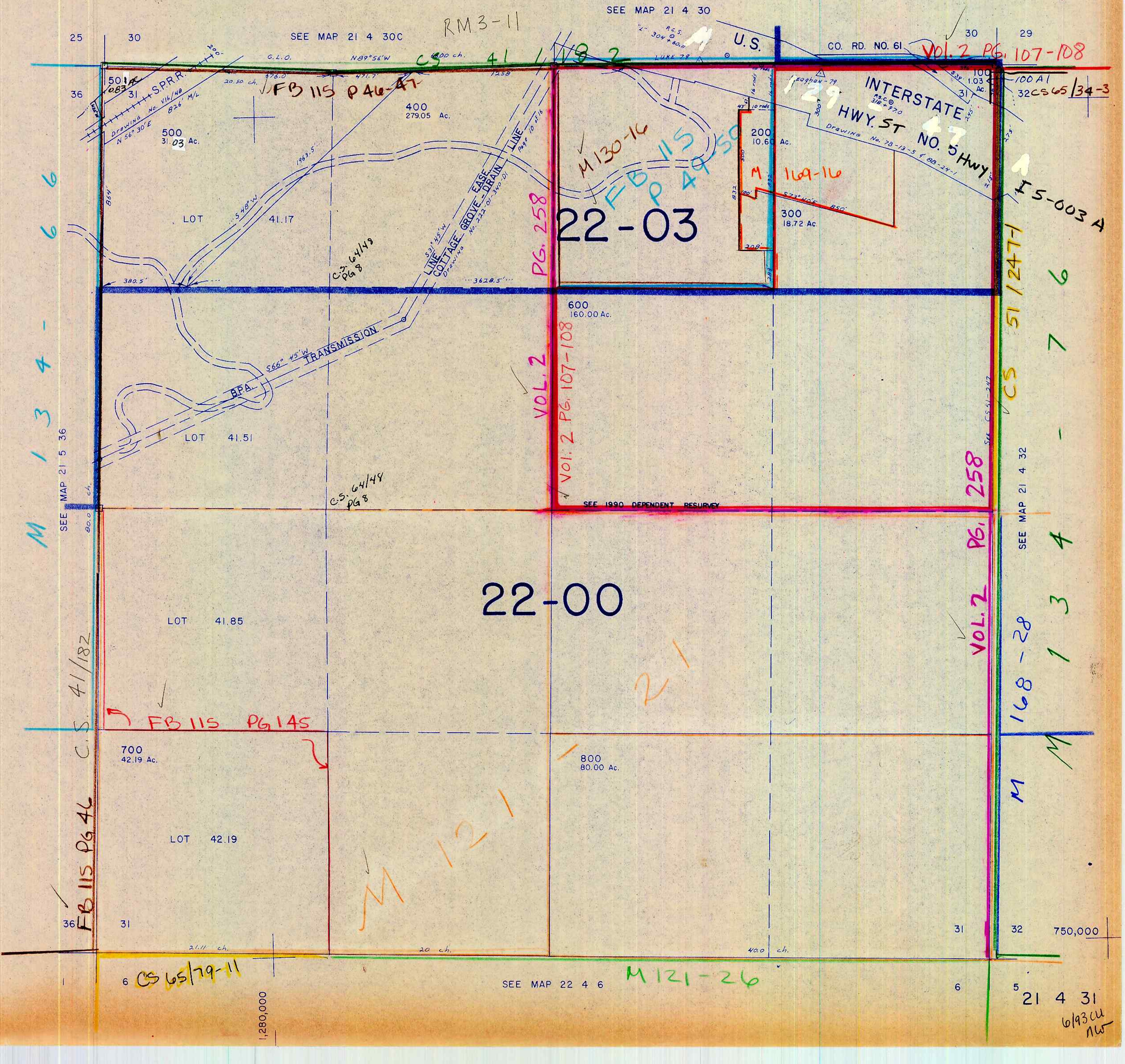
SECTION 31 T.21W. R.4W. W.M.
DOUGLAS COUNTY

1" = 400'

REVISED ON
6-14-93

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.


SEE MAP 21 4 30
SEE MAP 21 4 30C
RM3-11
25
30
36
31
29
32
U.S.
CO. RD. NO. 61
VOL.2 PG. 107-108
G.L.O.
N89°56'W
CS 41/182
40.00 ch.
20.50 ch.
876.0
471.7
1258
LUKE 79
P.C.S. "L" 304 + 60.11
FB 115 P 46-47
501 .083 Ac
S.P.R.R.
Drawing No. V16/48
826' M/L
N 56° 30'E
200'
500
31.03 Ac.
400
279.05 Ac.
1963.5'
S 48°W
LOT 41.17
864'
380.5'
3628.5'
C.S. 64/48 PG 8
S31°45'W
LINE
COTTAGE GROVE - DRAIN LINE EASE.
Drawing No. 222-01-340-01 Page 10 of 16
S66° 45'W
TRANSMISSION
B.P.A.
LOT 41.51
M 130-16
FB 115 P 49-50
PG. 258
22-03
200
10.60 Ac.
10 rods
16 rods
43' 67
500
832
100'
208'
289
M 169-16
S73°40'E 850'
300
18.72 Ac.
Eaghan-79
INTERSTATE HWY. ST NO. 5 Hwy
P.S.C. 318 + 97.0
300'
Drawing No. 78-13-5 & 88-24-1
539'
376'
245'
275'
215'
100
1.03 Ac.
100 A1
32 CS 65/34-3
I5-003 A
CS 51/247-1
See CS 51-247
600
160.00 Ac.
VOL. 2
VOL. 2 PG. 107-108
SEE 1990 DEPENDENT RESURVEY
VOL. 2 PG. 258
M 134-76
SEE MAP 21 4 32
168-28
M 134-66
SEE MAP 21 5 36
80.0 ch.
22-00
LOT 41.85
C.S. 41/182
FB 115 PG 145
700
42.19 Ac.
800
80.00 Ac.
M 121-21
LOT 42.19
FB 115 PG 46
21.11 ch.
20 ch.
40.0 ch.
CS 65/79-11
M 121-26
SEE MAP 22 4 6
6
5
1
1,280,000
750,000
21 4 31
6/93 CU
NW
RAC 6-82