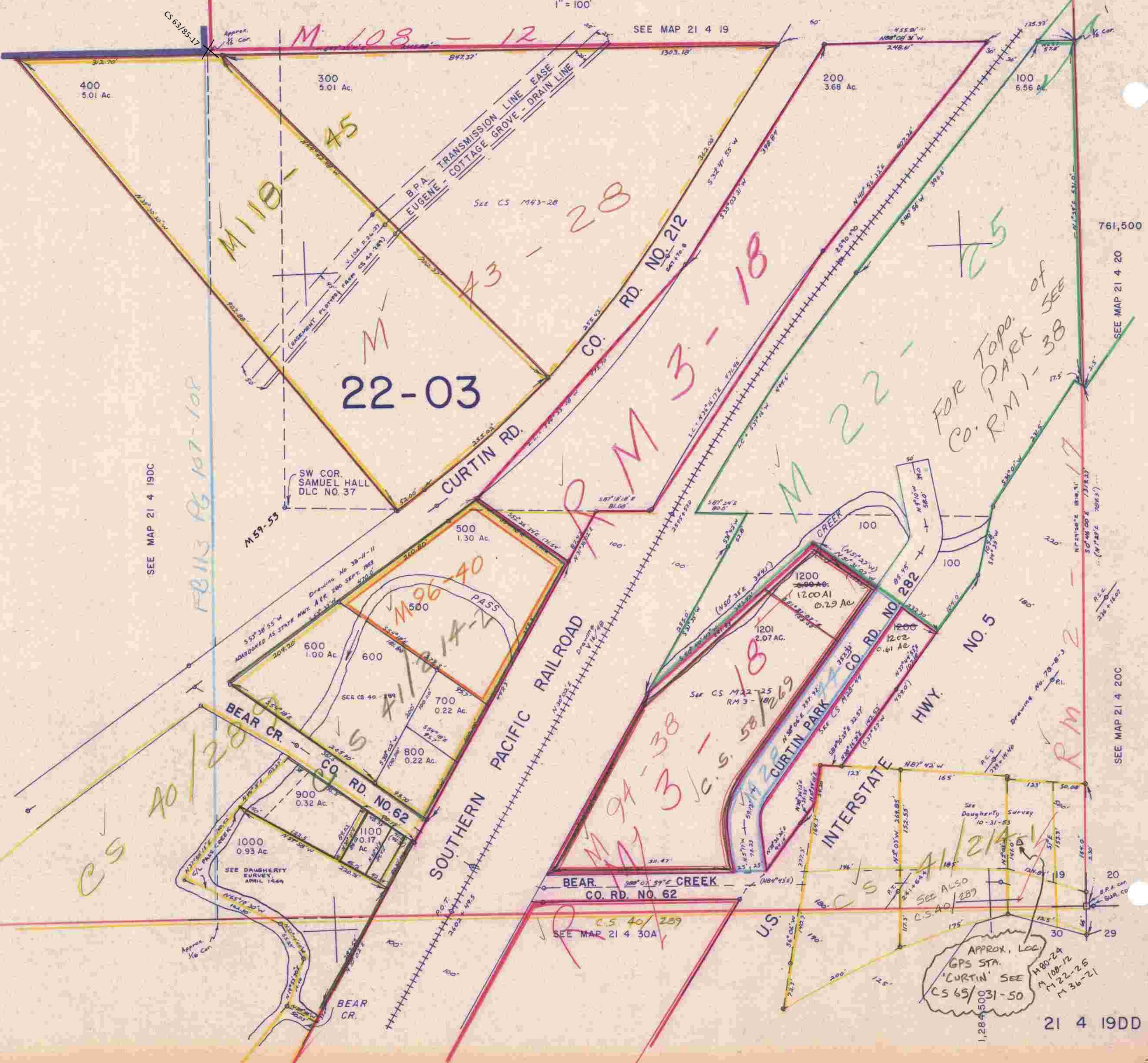


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

SE 1/4 SE 1/4 SEC. 19 T.21S. R.4W. W.M.
DOUGLAS COUNTY

21 4 19DD

1" = 100'



SEE MAP 21 4 19DC

FB 113 PG 107-108

CS 40/28

APPROX. LOC. GPS STA. CURTIN SEE CS 65/031-50

SEE MAP 21 4 20

SEE MAP 21 4 20C

SEE MAP 21 4 30A

21 4 19DD

1032