

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

SECTION 15 T.21S. R.4W. W.M.
DOUGLAS COUNTY

21 4 15

1" = 400'

U.S. INTERSTATE HWY. NO. 5
4/1/83
See c.s.
100 636.42 Ac.

FOR 1947 PROPOSED DEVELOPMENT.
G.L.O. N89°13'W 79.90 ch.

SEE MAP 21 4 10

16

15

M 110 - 72

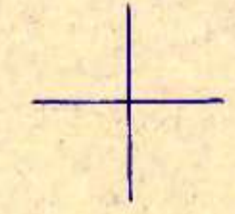
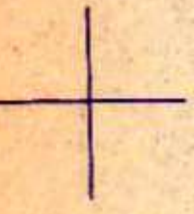
10

11

15

14

M 141 - 38



M 104 - 12

M 182 - 67

22-00

SEE MAP 21 4 14

M 146 - 46 A, B

SEE MAP 21 4 16

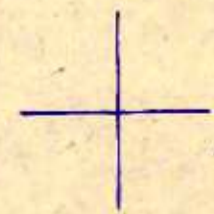
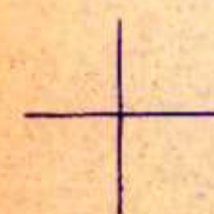
M 89 - 25

TRANSMISSION LINE EASE

STA 59+58.6

N 77° 48' W

COTTAGE GROVE - DRAIN LINE
S.P. No. 35706



16

15

FB 113 P. 115-117

CS 65/32-SAYB (TOWER LEASE SITE)

WARDS BUTTE
WARDS-2

G.L.O. N89°45'W 79.28 ch.

SEE MAP 21 4 22

15

14

M 143 - M 28 110

766,000

21

22

22

23

1,300,000

21 4 15

7/8/88