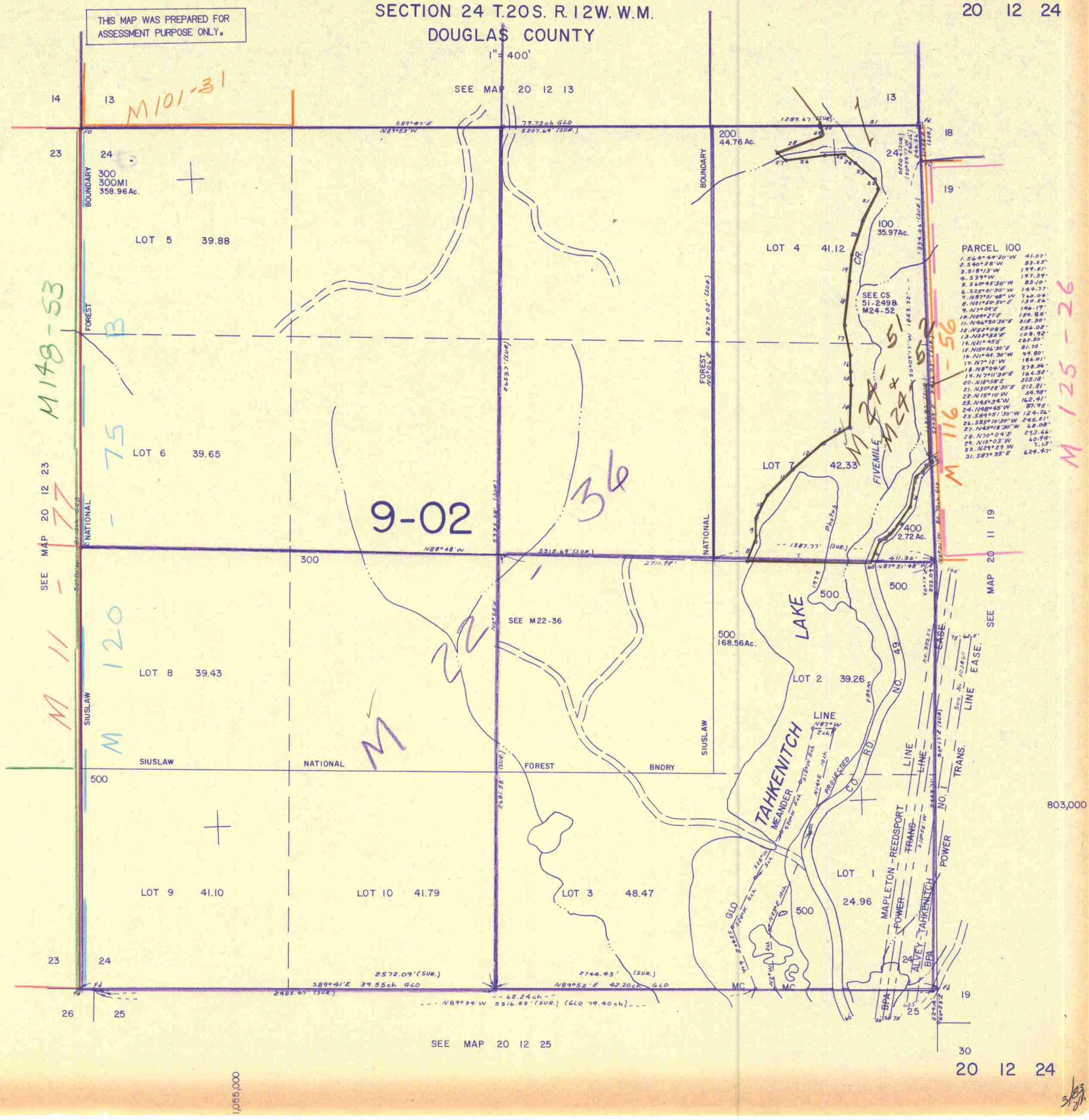
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.
SECTION 24 T.20S. R.12W. W.M.
DOUGLAS COUNTY
1" = 400'
20 12 24
SEE MAP 20 12 13
SEE MAP 20 12 23
SEE MAP 20 11 19
SEE MAP 20 12 25
SEE M22-36
SEE CS 51-2498 M24-52
PARCEL 100
LOT 4 41.12
LOT 5 39.88
LOT 6 39.65
LOT 7 42.33
LOT 8 39.43
LOT 9 41.10
LOT 10 41.79
LOT 3 48.47
LOT 2 39.26
LOT 1 24.96
300 300MI 358.96Ac.
200 44.76 Ac.
100 35.97Ac.
400 2.72 Ac.
500 168.56Ac.
9-02
TAHKENITCH LAKE
TAHKENITCH MEANDER
FIVEMILE CR.
C.O. RD.
MAPLETON-REEDSPORT POWER LINE
ALVEY-TAHKENITCH BPA POWER LINE
BPA EASE.
SIUSLAW NATIONAL FOREST BNDRY
M101-31
M148-53
M120
M125-26
M24-51 & M24-52
M116-56
803,000
1,055,000