

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

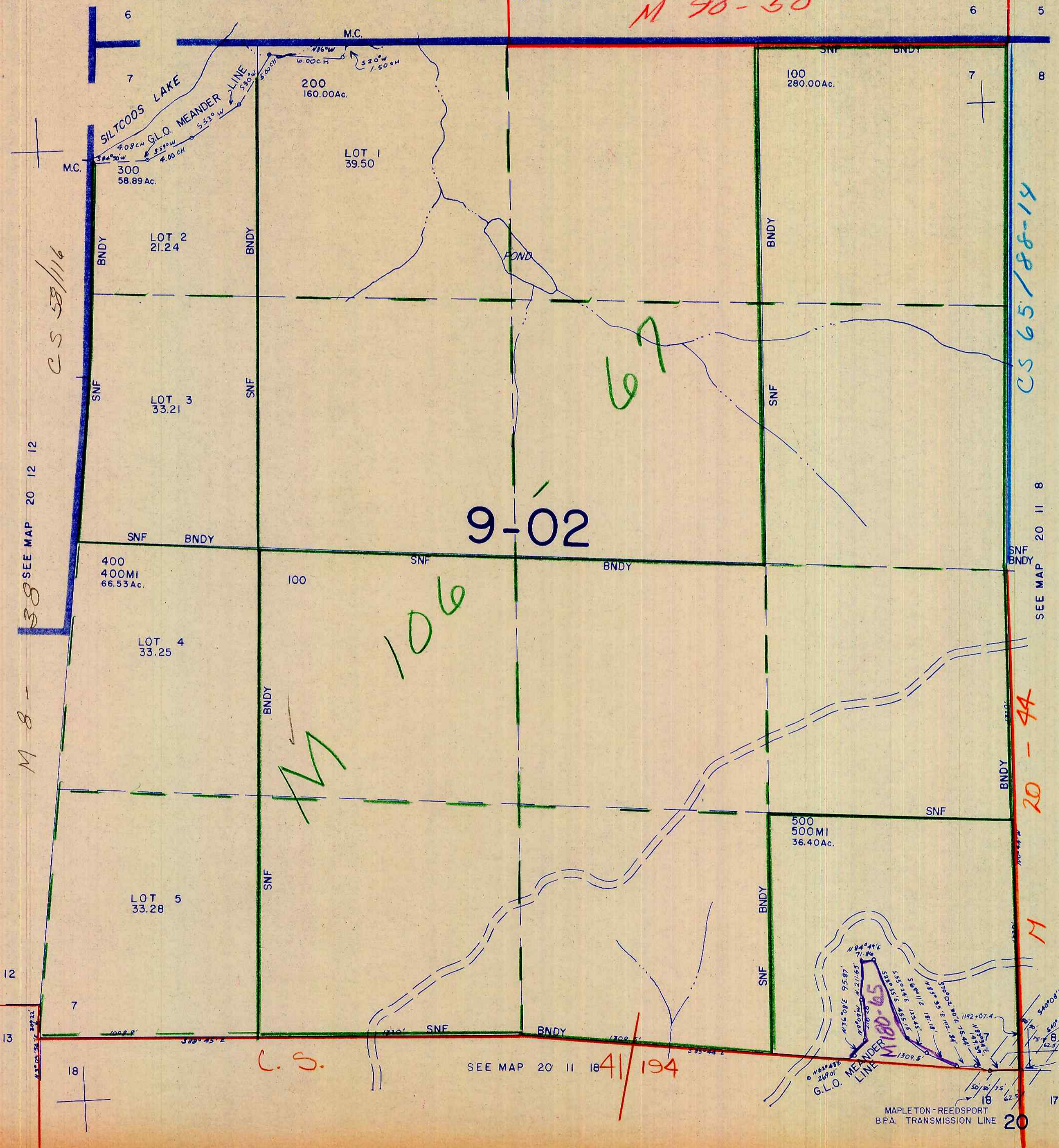
SECTION 7 T.20S. R.11 W.W.M. DOUGLAS COUNTY

20 11 7

1" = 400

SEE MAP 20 11 6

M 90-50



SEE MAP 20 12 12

M 8-

SEE MAP 20 11 8

M 20-44

M

20 11 7

M 91-20

M 24-52

DRG 221-02-340-D
ALVEY-TAHKENITCH
B.P.A. TRANS. LINE
DRG 191-143
812,000

MAPLETON-REEDSPORT
B.P.A. TRANSMISSION LINE

2/83 SK